

## Germany-Greifswald: Detection and analysis apparatus

OJ S 2/2018 04/01/2018

Contract notice

Supplies

### Legal Basis:

Directive 2014/24/EU

## Section I: Contracting authority

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### I.1. Name and addresses

Official name: Ernst-Moritz-Arndt Universität Greifswald

Postal address: Wollweberstr. 1

Town: Greifswald

NUTS code: DE80N Vorpommern-Greifswald

Postal code: 17489

Country: Germany

Contact person: Ref. Beschaffung

E-mail: [beschaffung@uni-greifswald.de](mailto:beschaffung@uni-greifswald.de)

Telephone: +49 38344204030

Fax: +49 38344204031

**Internet address(es):**

Main address: [www.uni-greifswald.de](http://www.uni-greifswald.de)

### I.3. Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.dtv.de/Center/notice/CXS0YDTYYRW>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <http://www.dtv.de/Center/notice/CXS0YDTYYRW>

Tenders or requests to participate must be submitted to the abovementioned address

### I.4. Type of the contracting authority

Body governed by public law

### I.5. Main activity

Education

## Section II: Object

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### II.1. Scope of the procurement

#### II.1.1. Title

High-Speed-Zellsortierer

Reference number: 34/54101064/EF/01/18

#### II.1.2. Main CPV code

38430000 Detection and analysis apparatus

#### II.1.3. Type of contract

Supplies

#### **II.1.4. Short description**

Zellanalyse und Hochgeschwindigkeitssortiersystem.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: DE80N Vorpommern-Greifswald

Main site or place of performance: Ernst-Moritz-Arndt Universität Greifswald; Felix-Hausdorff-Str. 8; 17489; Greifswald; 2. OG.

#### **II.2.4. Description of the procurement**

Zellanalyse und Hochgeschwindigkeitssortiersystem.

Das Paket soll bestehen aus Zellanalyse und Hochgeschwindigkeitssortiersystem mit Mindestanforderung von 4 Lasern und der Möglichkeit einer Nachrüstung auf 6 Laser, Workstation inkl. Software, Lizenz zur Datensicherung, USBIII HardDisk (mind. 2TB), 2 19'' LCD Flachbildschirm, Drucker.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 3

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions for participation**

##### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Erklärung zu persönlichen Lage (Eigenerklärung durch angefügtes Formular).

Erklärung zur Anfrage beim Gewerbezentralregister (Formular angefügt).

##### **III.1.2.**

## **Economic and financial standing**

Selection criteria as stated in the procurement documents

### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 02/02/2018 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

German

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 03/04/2018

#### **IV.2.7. Conditions for opening of tenders**

Date: 02/02/2018 Local time: 12:00

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

Bekanntmachungs-ID: CXS0YDTYYRW.

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Vergabekammern bei dem Ministerium für Wirtschaft, Bau und Tourismus  
Mecklenburg-Vorpommern

Postal address: Johannes-Stelling-Straße 14

Town: Schwerin

Postal code: 19053

Country: Germany

E-mail: [vergabekammer@wm.mv-regierung.de](mailto:vergabekammer@wm.mv-regierung.de)

Telephone: +49 3855885160

Fax: +49 3855884855817

Internet address: [http://www.regierung-mv.de/Landesregierung/wm/Das-Ministerium/Organigramm/M%C3%BCller%E2%80%93Tillmann,-Norbert-\(1.-Vergabekammer\)](http://www.regierung-mv.de/Landesregierung/wm/Das-Ministerium/Organigramm/M%C3%BCller%E2%80%93Tillmann,-Norbert-(1.-Vergabekammer))

**VI.5. Date of dispatch of this notice**

02/01/2018