

**D-Haßfurt: Painting work of buildings**  
**OJ S 8/2013 11/01/2013**  
**Contract award notice**  
**Works**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Zweckverband Schulzentrum Haßfurt, vertreten durch den Zweckverbandsvorsitzenden Hr. Landrat Rudolf Handwerker

Postal address: Landratsamt Haßberge, Am Herrenhof 1

Town: Haßfurt

Postal code: 97437

Country: Germany

For the attention of: Frau Mangold

E-mail: [eva.mangold@landratsamt-hassberge.de](mailto:eva.mangold@landratsamt-hassberge.de)

Telephone: +49 9521270

Fax: +49 952127363

**Internet address(es):**

General address of the contracting authority: [www.landkreis-hassberge.de](http://www.landkreis-hassberge.de)

Address of the buyer profile: [www.baysol.de](http://www.baysol.de)

**I.2. Type of the contracting authority**

Other

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Generalsanierung Schulgebäude am Tricastiner Platz 1 - Sanierung Bestandsgebäude, LV 1.116 Putz-, Maler- und Lackierarbeiten BA 2.

**II.1.2. Type of contract and place of performance or delivery**

Works

Execution

Main site or place of performance: 97437 Haßfurt.

NUTS code DE26C Würzburg, Landkreis

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Die Generalsanierung des bestehenden Schulgebäudes erfolgt in mehreren Bauabschnitten.

Die Ausschreibung umfasst die Putz-, Maler- und Lackierarbeiten für den 2. Bauabschnitt (Bauteil III). Inkl. Innenputz, Beschichtung Dispersionsfarbe.

**II.1.5. CPV code(s)**

45442110 Painting work of buildings, 45410000 Plastering work, 44812100 Enamels and glazes

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of  
1. siehe Verdingungsunterlagen. Weighting 100

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

**IV.3.2. Previous publication concerning this procedure**

**Prior information notice**

Notice number in the OJ S: [2012/S 131-217416](#) of 11.7.2012

**Contract notice**

Notice number in the OJ S: [2012/S 206-338753](#) of 25.10.2012

**Section V: Award of contract**

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Contract No: 1.116

Lot title: Putz-, Maler- und Lackierarbeiten BA 2

**V.1. Date of conclusion of the contract**

28.12.2012

**V.2. Information about tenders**

Number of tenders received: 16

**V.3. Name and address of the contractor**

Official name: Fa. Malergeschäft Wagner

Postal address: Neu-Ulmerstraße 39

Town: Meiningen  
Postal code: 98617  
Country: Germany

**V.4. Information on value of the contract/lot**

Total value of the procurement:  
Value: 40 387,84 EUR  
Including VAT. VAT rate (%) 19

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

Official name: Vergabekammer Nordbayern, Regierung von Mittelfranken  
Postal address: Postfach 808  
Town: Ansbach  
Postal code: 91511  
Country: Germany  
Telephone: +49 981530  
Fax: +49 98153206

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

9.1.2013