

**Germany-Altenkirchen: Installation of doors**  
**OJ S 5/2023 06/01/2023**  
**Contract award notice**  
**Works**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Kreisverwaltung Altenkirchen  
Postal address: Parkstrasse 1  
Town: Altenkirchen  
NUTS code: DEB13 Altenkirchen (Westerwald)  
Postal code: 57610  
Country: Germany  
E-mail: [robin.jakob@kreis-ak.de](mailto:robin.jakob@kreis-ak.de)  
Telephone: +49 2681812644  
Fax: +49 2681812600  
**Internet address(es):**  
Main address: [www.kreis-altenkirchen.de](http://www.kreis-altenkirchen.de)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

IGS\_Horhausen\_Holzinnentüren  
Reference number: K-AK-GM-2022-0027

**II.1.2. Main CPV code**

45421131 Installation of doors

**II.1.3. Type of contract**

Works

**II.1.4. Short description**

Der Umfang der vorliegenden Ausschreibung umfasst die Lieferung und Montage der Holzinnentüren in zwei seperaten Gebäuden.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7.**

## **Total value of the procurement**

Value excluding VAT: 0,01 EUR

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

45421000 Joinery work

#### **II.2.3. Place of performance**

NUTS code: DEB13 Altenkirchen (Westerwald)

Main site or place of performance: Horhausen

#### **II.2.4. Description of the procurement**

Der Leistungsumfang der Ausschreibung beinhaltet die Lieferung und Montage der Holzinventüren in zwei separaten Gebäuden.

#### **II.2.5. Award criteria**

Price

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2022/S 189-531314](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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**Contract No:** 1

**Title:**

IGS\_Horhausen\_Holzinventüren

A contract/lot is awarded: yes

## **V.2. Award of contract**

### **V.2.1. Date of conclusion of the contract**

27/12/2022

### **V.2.2. Information about tenders**

Number of tenders received: 4

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: Tischlerei Neiser GmbH & Co. KG

Postal address: Hellerwaldstr. 3 a

Town: Boppard

NUTS code: DEB1D Rhein-Hunsrück-Kreis

Postal code: 56154

Country: Germany

E-mail: [info@schreiner-neiser.de](mailto:info@schreiner-neiser.de)

Telephone: +49 6742-4950

The contractor is an SME: yes

### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 0,01 EUR

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Vergabekammer Rheinland-Pfalz

Postal address: Stiftstraße 9

Town: Mainz

Postal code: 55116

Country: Germany

Telephone: +49 6131/165240

Fax: +49 6131/162113

### **VI.5. Date of dispatch of this notice**

02/01/2023