

**United Kingdom-Bury St Edmunds: Insurance services**  
**OJ S 15/2014 22/01/2014**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Suffolk Housing Society  
Postal address: Old Mission House St Botolph's Lane  
Town: Bury St Edmunds  
Postal code: IP33 2AX  
Country: United Kingdom  
Contact person: Finance Director  
For the attention of: Steve Pugh  
E-mail: [stevep@suffolkhousing.org](mailto:stevep@suffolkhousing.org)  
Telephone: +44 1284773432

**I.2. Type of the contracting authority**

Other: RSL

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Insurance Services Review 2013.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 6: Financial services a) Insurances services b) Banking and investment services

Main site or place of performance: Primarily in Suffolk but also other locations as required to protect the assets earnings and liabilities of the awarding authority.

NUTS code UKG1 Herefordshire, Worcestershire and Warwickshire

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The procurement involves the establishment of a framework agreement

**II.1.4. Short description of the contract or purchase(s)**

Property, business interruption, liability, motor vehicle, engineering, personal accident, fidelity guarantee, professional indemnity, construction related and other insurances and insurance services as required by Suffolk Housing Society.

**II.1.5. CPV code(s)**

66510000 Insurance services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot**

Value: 0,00 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure****IV.1.1. Type of procedure**

Negotiated with a call for competition

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of  
1. Criteria as stated in tender documents. Weighting 100

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority**

Insurance Services Review 2013

**IV.3.2. Previous publication concerning this procedure****Contract notice**

Notice number in the OJ S: [2013/S 113-193081](#) of 13.6.2013

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

1.8.2013

**V.2. Information about tenders****V.3. Name and address of the contractor**

Official name: Farr  
Town: Chelmsford  
Country: United Kingdom

**V.4. Information on value of the contract/lot**

Total value of the procurement:  
Value: 0,00 GBP  
If annual or monthly value:  
Number of years: 1

#### **V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Not known

Short description of the value/proportion of the contract to be sub-contracted: Insurance risk to be sub-contracted to insurers

### **Section VI: Complementary information**

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#### **VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **VI.2. Additional information**

AS per the Contract Notice Suffolk Housing Society was under long term agreement via Farr, and if renewal terms (when submitted) were not in breach of the LTA Suffolk Housing Society would cancel this process and renew in accordance with the LTA. The LTA was not breached and so the process was cancelled. All participants were notified.

#### **VI.3. Procedures for review**

##### **VI.3.1. Review body**

##### **VI.3.2. Review procedure**

##### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

20.1.2014