

**United Kingdom-Amersham: Payroll management services**  
**OJ S 17/2015 24/01/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Chiltern District Council

Postal address: Council Offices, King George V House, King George V Road

Town: Amersham

Postal code: HP6 5AW

Country: United Kingdom

For the attention of: Rodney Fincham

E-mail: [payrolltender@chiltern.gov.uk](mailto:payrolltender@chiltern.gov.uk)

Telephone: +44 1494732260

**Internet address(es):**

General address of the contracting authority: [www.chiltern.gov.uk](http://www.chiltern.gov.uk)

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

Official name: South Bucks District Council

Postal address: Oxford Rd

Town: Denham

Postal code: UB9 4LH

Country: United Kingdom

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Payroll services.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 9: Accounting, auditing and bookkeeping services

NUTS code UKJ13 Buckinghamshire CC

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Payroll management services. The provision of Payroll services for South Bucks and Chiltern District Councils.

**II.1.5. CPV code(s)**

79211110 Payroll management services

**II.1.6. Information about the Government Procurement Agreement (GPA)****II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot****Section IV: Procedure**

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**IV.1. Type of procedure****IV.1.1. Type of procedure**

Restricted

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Operating Model. Weighting 40
2. Price. Weighting 35
3. Performance Management. Weighting 10
4. Transition. Weighting 10
5. Security and Business Continuity. Weighting 5

**IV.2.2. Information about electronic auction****IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority****IV.3.2. Previous publication concerning this procedure****Contract notice**

Notice number in the OJ S: [2014/S 143-257230](#) of 29.7.2014

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

20.1.2015

**V.2. Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 0

**V.3. Name and address of the contractor**

Official name: Aylesbury Vale District Council  
Postal address: The Gatehouse, Gatehouse Rd  
Town: Aylesbury  
Postal code: HP19 8FF

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 300 000 GBP

excluding VAT

## **V.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.1. Information about European Union funds**

#### **VI.2. Additional information**

For the avoidance of doubt, a request to participate will not be deemed received unless accompanied by a completed Pre-Qualification Questionnaire. A Pre-Qualification Questionnaire is available upon request from the contact stated in Section 1. The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement, and the contract will be awarded on the basis of the most economically advantageous tender.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=126942542>

GO Reference: GO-2015121-PRO-6306367.

#### **VI.3. Procedures for review**

##### **VI.3.1. Review body**

##### **VI.3.2. Review procedure**

##### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

21.1.2015