

**United Kingdom-Abingdon: Weapons, ammunition and associated parts**

OJ S 23/2017 02/02/2017

Contract notice

Supplies

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Civil Nuclear Police Authority

National registration number: N/A

Postal address: Building F6, First Floor, Culham Science Centre A

Town: Abingdon

NUTS code: UKJ1 Berkshire, Buckinghamshire and Oxfordshire

Postal code: OX14 3DB

Country: United Kingdom

Contact person: Victoria Ladmore

E-mail: [victoria.ladmore@cnc.pnn.police.uk](mailto:victoria.ladmore@cnc.pnn.police.uk)

Telephone: +44 1235466372

**Internet address(es):**Main address: <https://www.gov.uk/government/organisations/civil-nuclear-consta>Address of the buyer profile: <https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/31796>**I.3. Communication**The procurement documents are available for unrestricted and full direct access, free of charge, at: [https://uk.eu-supply.com/app/rfq/rwentrance\\_s.asp?PID=18964&B=BLUELIGHT](https://uk.eu-supply.com/app/rfq/rwentrance_s.asp?PID=18964&B=BLUELIGHT)

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: [https://uk.eu-supply.com/app/rfq/rwentrance\\_s.asp?PID=18964&B=BLUELIGHT](https://uk.eu-supply.com/app/rfq/rwentrance_s.asp?PID=18964&B=BLUELIGHT)

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Public order and safety

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

Vehicle Gun Boxes / Weapons Boxes.

Reference number: T248

**II.1.2. Main CPV code**

35300000 Weapons, ammunition and associated parts

### **II.1.3. Type of contract**

Supplies

### **II.1.4. Short description**

The CNPA is looking for a vehicle Gun Box, with either modular / flexible insert or similar. To accommodate a selection of weapons, ammunition and grab bags in. They also wish to accommodate additional weapons and ammunition in some vehicles and an Additional Box secured within the vehicle is also necessary.

### **II.1.5. Estimated total value**

Value excluding VAT: 350 000,00 GBP

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

34114000 Specialist vehicles, 34300000 Parts and accessories for vehicles and their engines, 35321100 Hand guns, 35410000 Armoured military vehicles, 42415320 Equipment for emergency vehicles, 50100000 Repair, maintenance and associated services of vehicles and related equipment, 50110000 Repair and maintenance services of motor vehicles and associated equipment, 50840000 Repair and maintenance services of weapons and weapon systems

### **II.2.3. Place of performance**

NUTS code: UKJ1 Berkshire, Buckinghamshire and Oxfordshire

### **II.2.4. Description of the procurement**

The CNPA is looking for a vehicle Gun Box, with either modular / flexible insert or similar. To accommodate a selection of weapons, ammunition and grab bags in. They also wish to accommodate additional weapons and ammunition in some vehicles and an Additional Box secured within the vehicle is also necessary.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

Value excluding VAT: 350 000,00 GBP

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 36

This contract is subject to renewal: yes

Description of renewals:

A further 24 months is possible.

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: yes

Description of options:

A further 24 months is possible.

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:  
As per tender docs.

#### **III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2. Conditions related to the contract**

#### **III.2.2. Contract performance conditions**

As per tender docs.

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2016/S 221-402519](#)

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 07/03/2017 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 07/06/2017

#### **IV.2.7.**

## **Conditions for opening of tenders**

Date: 07/03/2017 Local time: 12:00

Place:

EU supply portal.

### **Section VI: Complementary information**

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#### **VI.1. Information about recurrence**

This is a recurrent procurement: no

#### **VI.2. Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

#### **VI.3. Additional information**

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: CNC

Town: Abingdon

Postal code: OX14 3DB

Country: United Kingdom

#### **VI.5. Date of dispatch of this notice**

31/01/2017