

**United Kingdom-Nottingham: Domestic furniture**  
**OJ S 22/2018 01/02/2018**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Nottingham Community Housing Association

Postal address: 12-14 Sherwood Rise, Nottingham

Town: Nottingham

Postal code: NG5 1AP

Country: United Kingdom

Contact person: Steve Turner

E-mail: [steve.turner@geometrasystems.co.uk](mailto:steve.turner@geometrasystems.co.uk)

**Internet address(es):**

General address of the contracting authority: [www.ncha.org.uk](http://www.ncha.org.uk)

Electronic submission of tenders and requests to participate: <https://xantive.supplierselect.com>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Furnishings & White Goods for Housing Care & Support Properties

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: Nottingham

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Furniture (domestic or heavy-duty grade) soft furnishings and appliances for residential properties. This contract is for up to 5 years.

**II.1.5. CPV code(s)**

39140000 Domestic furniture, 39700000 Domestic appliances, 39710000 Electrical domestic appliances, 39721100 Domestic cooking appliances, 39516100 Soft furnishings, 39143000 Bedroom, dining room and living-room furniture

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

#### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Quality. Weighting 50
2. Price. Weighting 50

##### **IV.2.2. Information about electronic auction**

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

###### **Contract notice**

Notice number in the OJ S: [2017/S 163-337080](#) of 26.8.2017

### **Section V: Award of contract**

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#### **V.1. Date of conclusion of the contract**

#### **V.2. Information about tenders**

#### **V.3. Name and address of the contractor**

Official name: PFLS (Midlands) Limited  
Country: United Kingdom

#### **V.4. Information on value of the contract/lot**

#### **V.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.1. Information about European Union funds**

#### **VI.2. Additional information**

In order to Obtain information for this tender log on to the 'Xantive Tender Platform' website:

- 1) Click the link <http://xantive.supplierselect.com/rfp/>

- if not already registered follow point 2 otherwise log in and follow point 5.
- 2) Click the link "Create a new organization account";
  - 3) Register an account;
  - 4) Login with new details;
  - 5) Click "Public Projects" link at top right of screen;
  - 6) Click "Create Invitation" for the "NCHA Furniture, Furnishings and Appliances Tender 2017-2022" project;
  - 7) Change Status to Accepted;
  - 8) Complete questionnaire displayed and change status to 'submitted' by the due date.
- You can log in multiple times to complete your entry prior to submitting.

### **VI.3. Procedures for review**

#### **VI.3.1. Review body**

Official name: Nottingham Community Housing Association

Country: United Kingdom

#### **VI.3.2. Review procedure**

#### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

30.1.2018