

**Germany-Nidda-Bad Salzhausen: Construction work for buildings relating to health****OJ S 31/2015 13/02/2015****Contract award notice****Works****Directive 2004/18/EC****Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Asklepios Neurologische Klinik Bad Salzhausen

Postal address: Am Hasensprung 6

Town: Nidda-Bad Salzhausen

Postal code: 63667

Country: Germany

For the attention of: Klinik: Hrn. Haller, Baulich: Hrn. See

E-mail: [j.see@asklepios.com](mailto:j.see@asklepios.com)

Telephone: +49 6174901242

**Internet address(es):**Electronic access to information: [www.had.de](http://www.had.de)**I.2. Type of the contracting authority**

Other: Krankenhausbetreiber

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description****II.1.1. Title**

SZH 2.225.06: Neubau Intensivmedizin/Diagnostik, Los 06 Tischler/Metallbauinnentüren.

**II.1.2. Type of contract and place of performance or delivery**

Works

Execution

Main site or place of performance: Am Hasensprung 6, 63667 Nidda – Bad Salzhausen.

NUTS code DE71E Wetteraukreis

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)****II.1.4. Short description of the contract or purchase(s)**

Los 6 Tischler/Holzinnentüren – Metalltüren:

Holztüren unterschiedl. Qualitäten;

(Brandschutz, Schallschutz, Strahlenschutz): 91 Stück;

Stahlblechschiebetüren unterschiedl. Qualitäten;

(Brandschutz, Schallschutz, Strahlenschutz): 20 Stück;

Alu-Rahmen-Türen unterschiedlicher Größen und Qualitäten: 27 Stück;

Stahlblech-Türen unterschiedlicher Größen und Qualitäten: 20 Stück;  
Fensterbänke unterschiedlicher Größen: 145 m;  
Elektronisches Schließsystem über Türterminals: 58 Stück.

**II.1.5. CPV code(s)**

45215100 Construction work for buildings relating to health, 45262670 Metalworking,  
45421000 Joinery work

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

SZH\_2.225.06\_Los 06

**IV.3.2. Previous publication concerning this procedure**

**Contract notice**

Notice number in the OJ S: [2014/S 188-330986](#) of 1.10.2014

**Section V: Award of contract**

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Contract No: 1

**V.1. Date of conclusion of the contract**

9.2.2015

**V.2. Information about tenders**

**V.3. Name and address of the contractor**

Official name: Wagner

Postal address: Steinbacher Straße 48

Town: Rotterode

Postal code: 98587

Country: Germany

**V.4. Information on value of the contract/lot**

## **V.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **VI.2. Additional information**

Alle Fragen sind ausschließlich schriftlich einzureichen (vorzugsweise per E-Mail).

Die Sammelbeantwortung aller Fragen erfolgt an alle Bieter gleichzeitig.

Fristen siehe EVM-Blätter.

Nachr. HAD-Ref.: 352/358.

Nachr. V-Nr/AKZ: SZH\_2.225.06\_Los 06.

#### **VI.3. Procedures for review**

##### **VI.3.1. Review body**

Official name: Vergabekammer des Landes Hessen beim Regierungspräsidium Darmstadt

Postal address: Dienstgebäude: Wilhelminenstraße 1-3; Fristenbriefkasten: Luisenplatz 2

Town: Darmstadt

Postal code: 64283

Country: Germany

Fax: +49 6151125816 / 6151126834

##### **VI.3.2. Review procedure**

##### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

9.2.2015