

**United Kingdom-Derby: Construction work**  
**OJ S 35/2014 19/02/2014**  
**Contract notice**  
**Works**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Derby College  
Postal address: Broomfield Hall, Morley  
Town: Derby  
Country: United Kingdom  
Contact person: Estates Department  
For the attention of: Nigel Gell  
E-mail: [nigel.gell@derby-college.ac.uk](mailto:nigel.gell@derby-college.ac.uk)  
Telephone: +44 1332387483

**Internet address(es):**

General address of the contracting authority: [www.derby-college.ac.uk](http://www.derby-college.ac.uk)

**Additional information can be obtained from:**

Official name: ARMSON & PARTNERS LIMITED  
Postal address: St Matthew's House, Brick Row, Darley Abbey  
Town: Derby  
Postal code: DE22 1DQ  
Country: United Kingdom  
Contact person: Administration  
For the attention of: Rachel Ride  
E-mail: [rachel.ride@armsons.com](mailto:rachel.ride@armsons.com)  
Telephone: +44 1332558935  
Fax: +44 1332556936

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: ARMSON & PARTNERS LIMITED  
Postal address: St Matthew's House, Brick Row, Darley Abbey  
Town: Derby  
Postal code: DE22 1DQ  
Country: United Kingdom  
Contact person: Administration  
For the attention of: Rachel Ride  
E-mail: [rachel.ride@armsons.com](mailto:rachel.ride@armsons.com)  
Telephone: +44 1332558935  
Fax: +44 1332556936

**Tenders or requests to participate must be submitted:** Official name: ARMSON & PARTNERS LIMITED

Postal address: St Matthew's House, Brick Row, Darley Abbey  
Town: Derby  
Postal code: DE22 1DQ  
Country: United Kingdom

Contact person: Administration  
For the attention of: Rachel Ride  
E-mail: [rachel.ride@armsons.com](mailto:rachel.ride@armsons.com)  
Telephone: +44 1332558935  
Fax: +44 1332556936

**I.2. Type of the contracting authority**

Other: FURTHER EDUCATION COLLEGE

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

New build and refurbished college facilities at Broomfield Hall Campus, Morley, Derbyshire.

**II.1.2. Type of contract and place of performance or delivery**

Works

Design and execution

Main site or place of performance: Broomfield Hall Campus, Morley, Derbyshire.

NUTS code UKF11 Derby

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Derby College is looking to appoint a suitably qualified building contractor to build the facilities identified above under a JCT Design And Build Contract.

**II.1.6. CPV code(s)**

45000000 Construction work

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.1.8. Lots**

This contract is divided into lots: no

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

Estimated value excluding VAT:

Range: between 7 500 000 and 8 250 000 GBP

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

### **II.3. Duration of the contract or time limit for completion**

Duration in months: 12 (from the award of the contract)

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

A performance bond / parent company guarantee will be required.

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

#### **III.1.4. Contract performance conditions**

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: 1. All candidates will be required to produce a certificate or declaration demonstrating that they are not bankrupt or the subject of an administration order, are not being wound-up, have not granted a trust deed, are not the subject of a petition presented for sequestration of their estate, have not had a receiver, manager or administrator appointed and are not otherwise apparently insolvent.

2. All candidates will be required to produce a certificate or declaration demonstrating that the candidate, their directors, or any other person who has powers of representation, decision or control of the candidate, has not been convicted of conspiracy, corruption, bribery, or money laundering. Failure to provide such a declaration will result in the candidate being declared ineligible and they will not be selected to participate in this procurement process.

3. All candidates will be required to produce a certificate or declaration demonstrating that they have not been convicted on a criminal offence relating to the conduct of their business or profession.

4. All candidates must comply with the requirements of the state in which they are established, regarding registration on the professional or trade register.

5. All candidates will have to demonstrate that they are licensed, or a member of the relevant organisation, in the state where they are established, when the law of that state prohibits the provision of the services described in this notice, by a person who is not so licensed or is not a member of the relevant organisation.

#### **III.2.2. Economic and financial ability**

List and brief description of conditions: 1. All candidates will be required to provide evidence of relevant insurance policies.

2. All candidates will be required to provide a statement covering the three previous financial years including the overall turnover of the candidate and the turnover in respect of the

activities which are of a similar type to the subject matter of this notice.

3. All candidates will be required to provide statements of accounts or extracts from those accounts relating to their business.

Minimum level(s) of standards possibly required: Minimum of GBP 5 million required for public and employer insurance together with professional indemnity insurance. Accounts must be audited and certified.

### **III.2.3. Technical and professional ability**

List and brief description of conditions:

1. A statement of the contractor's average annual number of staff and managerial staff over the previous 3 years.
2. Details of the educational and professional qualifications of their managerial staff; and those of the person(s) who would be responsible for providing the services or carrying out the work or works under the contract.
3. A list of works carried out over the past five years, detailing the value of the consideration received; when and where the work or works were carried out; and whether they were carried out according to the rules of the trade or professional and properly completed. These should include further education college works.

### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

---

### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Restricted

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

Envisaged minimum number 3: and Maximum number 7

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Criteria below

1. Price. Weighting 55
2. Technical capacity. Weighting 15
3. Economic and financial ability. Weighting 10
4. Quality of staff. Weighting 8
5. College interview process. Weighting 7
6. Programme restraints. Weighting 5

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

4.4.2014 - 12:00

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

21.4.2014

#### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

#### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

#### **IV.3.8. Conditions for opening of tenders**

### **Section VI: Complementary information**

---

#### **VI.1. Information about recurrence**

This is a recurrent procurement: no

#### **VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **VI.3. Additional information**

The college hopes to receive funding by means of a grant from the skills funding agency towards the capital cost of the project. The design of the facility will be complete to RIBA Stage E. The successful contractor will be expected to appoint the college's architects and structural engineers by means of a novation contract.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

##### **VI.4.2. Review procedure**

##### **VI.4.3. Service from which information about the review procedure may be obtained**

#### **VI.5. Date of dispatch of this notice**

17.2.2014