

**United Kingdom-Haverfordwest: Canteen and catering services**  
**OJ S 35/2014 19/02/2014**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Pembrokeshire Housing Association

Postal address: Meyler House, St. Thomas' Green

Town: Haverfordwest

Postal code: SA61 1QP

Country: United Kingdom

Contact person: Procurement Manager

For the attention of: Judith Arnold

E-mail: [judith.arnold@pembs-ha.co.uk](mailto:judith.arnold@pembs-ha.co.uk)

Telephone: +44 1437774764

**Internet address(es):**

General address of the contracting authority: [www.pembs-ha.co.uk](http://www.pembs-ha.co.uk)

Address of the buyer profile: [www.pembs-ha.co.uk](http://www.pembs-ha.co.uk)

**I.2. Type of the contracting authority**

Other: Housing Association

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Provision of Catering Services at Homes for Life Schemes.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 17: Hotel and restaurant services

Main site or place of performance: Pembrokeshire, West Wales.

NUTS code UK United Kingdom

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The notice involves contract(s) based on a dynamic purchasing system (DPS)

**II.1.4. Short description of the contract or purchase(s)**

The Association has two 'Homes for Life' Schemes where they currently provide a catering service to the tenants and this contract is due to expire on 31.3.2014 and they are looking to appoint a suitably qualified catering contractor to continue to provide this service for both

schemes.

The catering service will be provided for 365 days per year.

The Association is seeking applications from suitable contractors who can operate the catering service in accordance with the requirements stated in the tender documents.

**II.1.5. CPV code(s)**

55500000 Canteen and catering services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

Value: 961 710 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 60
2. Quality. Weighting 40

**IV.2.2. Information about electronic auction**

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

2013/012

**IV.3.2. Previous publication concerning this procedure**

**Contract notice**

Notice number in the OJ S: [2013/S 233-404709](#) of 30.11.2013

**Section V: Award of contract**

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Contract No: 2013/012

Lot title: Provision of Catering Services at Homes for Life Schemes

**V.1. Date of conclusion of the contract**

10.2.2014

**V.2. Information about tenders**

Number of tenders received: 4

**V.3. Name and address of the contractor**

Official name: Catering Academy

Postal address: Academy House, Malham Court, Warrington Road, Culcheth

Town: Warrington  
Postal code: WA3 5SJ  
Country: United Kingdom  
Internet address: [www.catering-academy.co.uk](http://www.catering-academy.co.uk)

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 1 330 000 GBP

Total value of the procurement:

Value: 961 710 GBP

If annual or monthly value:

Number of years: 5

**V.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

**VI.2. Additional information**

(WA Ref:6309)

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

17.2.2014