

**United Kingdom-Winsford: Cleaning services**  
**OJ S 37/2016 23/02/2016**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Cheshire Fire Authority  
Postal address: Sadler Road  
Town: Winsford  
Postal code: CW7 2FQ  
Country: United Kingdom  
For the attention of: Tim Broughton  
E-mail: [tim.broughton@cheshirefire.gov.uk](mailto:tim.broughton@cheshirefire.gov.uk)  
Telephone: +44 1606868700  
**Internet address(es):**  
Electronic access to information: [supply4nwfire.org.uk](http://supply4nwfire.org.uk)

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

Public order and safety

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Cleaning Services.

**II.1.2. Type of contract and place of performance or delivery**

Services  
Service category No 14: Building-cleaning services and property management services  
NUTS code UKD2 Cheshire

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Cleaning services.

**II.1.5. CPV code(s)**

90910000 Cleaning services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

## **II.2. Total value of the contract/lot**

### **II.2.1. Total value of the contract/lot**

Value: 1 200 000 GBP

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Restricted

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 60
2. Delivery. Weighting 15
3. Extra services. Weighting 10
4. Contractual compliance. Weighting 5
5. SLI's. Weighting 5
6. MI. Weighting 5

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

401

#### **IV.3.2. Previous publication concerning this procedure**

no

## **Section V: Award of contract**

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Contract No: 401

### **V.1. Date of conclusion of the contract**

8.2.2016

### **V.2. Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

### **V.3. Name and address of the contractor**

Official name: Churchill Services

Postal address: Unit 1, 40 Coldhambour Lane

Town: Harpenden

Postal code: AL5 4UN

Country: United Kingdom

E-mail: [mark.whyte@churchillservices.com](mailto:mark.whyte@churchillservices.com)

Telephone: +44 8453451576

Internet address: [www.churchillservices.com](http://www.churchillservices.com)

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 1 200 000 GBP

excluding VAT

If annual or monthly value:

Number of years: 5

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

**VI.2. Additional information**

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement, and the contract will be awarded on the basis of the most economically advantageous tender.

To view this notice, please click here: <https://www.supply4nwfire.org.uk/delta/viewNotice.html?noticeId=191122860>

GO Reference: GO-2016219-PRO-7781731.

**VI.3. Procedures for review****VI.3.1. Review body****VI.3.2. Review procedure****VI.3.3. Service from which information about the review procedure may be obtained****VI.4. Date of dispatch of this notice**

19.2.2016