

**United Kingdom-Redditch: Transport services (excl. Waste transport)**

OJ S 28/2020 10/02/2020

Contract award notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Heart of Worcestershire College

Postal address: Osprey House, Albert Street

Town: Redditch

NUTS code: UK United Kingdom

Postal code: B97 4DE

Country: United Kingdom

E-mail: [pauline.gallierss@tenetservices.com](mailto:pauline.gallierss@tenetservices.com)

Telephone: +44 1905743471

**Internet address(es):**Main address: <http://www.howcollege.ac.uk/>Address of the buyer profile: <http://www.howcollege.ac.uk/>**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Education

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

HOW Inter Campus Student Transport Service

Reference number: CA5951 - CA5951

**II.1.2. Main CPV code**

60000000 Transport services (excl. Waste transport)

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Heart of Worcestershire College is seeking a fully funded student transport service provision to run between its Bromsgrove and Redditch campus for the academic years 2019/20, 2020/21 and 2021/22.

**II.1.6. Information about lots**

This contract is divided into lots: no

### **II.1.7. Total value of the procurement**

Value excluding VAT: 310 000,00 GBP

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

60172000 Hire of buses and coaches with driver, 60170000 Hire of passenger transport vehicles with driver

### **II.2.3. Place of performance**

NUTS code: UKG12 Worcestershire

Main site or place of performance: Worcester.

### **II.2.4. Description of the procurement**

Heart of Worcestershire College is seeking a fully funded student transport service provision to run between its Bromsgrove and Redditch campus for the academic years 2019/20, 2020/21 and 2021/22.

Please refer to the tender documents for full details.

### **II.2.5. Award criteria**

Quality criterion - Name: quality / Weighting: 60.00 %

Price - Weighting: 40.00 %

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 075-178266](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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**Contract No:** CA5951

**Title:**

HOW Inter Campus Student Transport Service

A contract/lot is awarded: yes

**V.2. Award of contract**

**V.2.1. Date of conclusion of the contract**

06/02/2020

**V.2.2. Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Diamond Bus Ltd

Postal address: Hallbridge Way, Tipton Road

Town: Tividale

NUTS code: UK United Kingdom

Postal code: B69 3HW

Country: United Kingdom

E-mail: [businessdevelopment@rotala.co.uk](mailto:businessdevelopment@rotala.co.uk)

Telephone: +44 1213222222

Fax: +44 1213222718

Internet address: [www.diamondbuses.com](http://www.diamondbuses.com)

The contractor is an SME: yes

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 310 000,00 GBP

**V.2.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.3. Additional information**

Section II.3) – dates refer to the initial contract period and do not include the options of any extensions.

Section IV.3.5) – any dates shown are an estimate.

In the first instance, candidates should register with [www.multiquote.com](http://www.multiquote.com) and express an interest in the contract, full details of the contract will be available.

The contracting authority shall not be under any obligation to accept any tender. The contracting authority reserves the right to cancel the entire or parts of the tender, without such an action conferring any right to compensation on the tenderers.

The contracting authority has no liability to settle any cost incurred by the tenderer as a result of the tendering procedure.

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Heart of Worcestershire College

Postal address: Osprey House, Albert Street

Town: Redditch  
Postal code: B97 4DE  
Country: United Kingdom

**VI.4.2. Body responsible for mediation procedures**

Official name: Heart of Worcestershire College  
Postal address: Osprey House, Albert Street  
Town: Redditch  
Postal code: B97 4DE  
Country: United Kingdom

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

The authority will incorporate a minimum 10 calendar day standstill period at the point that information on the award of the contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contracts Regulations 2015 provide for aggrieved parties who have been harmed or are at risk of harm by breach of the rules to take action in the High Court. Any such action must be brought promptly (generally within 3 months).

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Heart of Worcestershire College  
Postal address: Osprey House, Albert Street  
Town: Redditch  
Postal code: B97 4DE  
Country: United Kingdom

**VI.5. Date of dispatch of this notice**

06/02/2020