

United Kingdom-Harrogate: Food, beverages, tobacco and related products

OJ S 43/2014 01/03/2014

Contract notice

Supplies

Directive 2004/18/EC

## Section I: Contracting authority

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### I.1. Name and addresses

Official name: Harrogate Grammar School

Postal address: Arthurs Avenue

Town: Harrogate

Postal code: HG2 0DZ

Country: United Kingdom

For the attention of: The Contract Manager

E-mail: [tenders@addedvalueportal.co.uk](mailto:tenders@addedvalueportal.co.uk)

Telephone: +44 7801589490

**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address

### I.2. Type of the contracting authority

Body governed by public law

### I.3. Main activity

Education

### I.4. Contract award on behalf of other contracting authorities

The contracting authority is purchasing on behalf of other contracting authorities: yes

## Section II: Object of the contract

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### II.1. Description

#### II.1.1. Title attributed to the contract by the contracting authority

National Framework Agreement for Catering Food Supplies and Services.

#### II.1.2. Type of contract and place of performance or delivery

Supplies

Main site or place of performance: United Kingdom.

NUTS code UK United Kingdom

#### II.1.3. Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

#### II.1.4. Information about framework agreement

Framework agreement with several operators

Maximum number Envisaged maximum number of participants to the framework agreement  
: 12

**Duration of the framework agreement**

Duration in months: 48

**Estimated total value of purchases for the entire duration of the framework agreement**

Estimated value excluding VAT:

Range: between 500 000 and 50 000 000 GBP

**II.1.5. Short description of the contract or purchase(s)**

Added Value Portal Limited, on behalf of Harrogate Grammar School Academy Trust wishes to appoint a number of suppliers on a framework agreement for Catering Food Supplies and Services. The framework agreement will be open for the use of all UK Public Sector Bodies to include but not limited to the Science and Technology Facilities Council, The Medical Research Council, The Engineering and Physical Sciences Research Council, The Economic and Social Research Council, The Natural Environment Research Council, The Arts and Humanities Research Council, The Biotechnology and Biological Sciences Research Council, The UKSBS Ltd, Central Government Departments and their Agencies, Non Departmental Public Bodies, NHS bodies, Local Authorities, Voluntary Sector Charities, and/or other private organisations acting as managing agents or procuring on behalf of these UK bodies.

Central Government Departments, Local Government and Public Corporations that can be accessed at the Public Sector Classification Guide:

<http://www.ons.gov.uk/ons/publications/re-reference-tables.html?edition=tcm%3A77-285768>

Local Authorities:

[www.openlylocal.com/councils/all](http://www.openlylocal.com/councils/all)

National Parks Authorities:

<http://www.nationalparks.gov.uk>

Educational Establishments in England and Wales, maintained by the Department for Children, Schools and Families including Schools, Universities and Colleges but not

Independent Schools:

<http://www.education.gov.uk/edubase/home.xhtml>

Police Forces in the United Kingdom:

[http://www.police.uk/?view=force\\_sites](http://www.police.uk/?view=force_sites)

Fire and Rescue Services in the United Kingdom:

<http://www.fireservice.co.uk/information/ukfrs>

NHS Bodies England:

<http://www.nhs.uk/ServiceDirectories/Pages/AcuteTrustListing.aspx><http://www.nhs.uk/ServiceDirectories/Pages/MentalHealthTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/CareTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/AmbulanceTrustListing.aspx><http://www.nhs.uk/ServiceDirectories/Pages/SpecialHealthAuthorityListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/OtherListing.aspx>

<http://www.citizensadvice.org.uk/index/getadvice.htm>

[www.cas.org.uk](http://www.cas.org.uk)

<http://www.citizensadvice.co.uk>

Scottish Government:

<http://www.scotland.gov.uk/Home>

Scottish Parliament:

<http://www.scottish.parliament.uk/abouttheparliament/27110.aspx>

Scottish Local Authorities:

<http://www.scotland.gov.uk/About/Government/councils>

<http://www.scotland-excel.org.uk/home/AboutUs/OurMembers/AssociateMembers.aspx>

Scottish Agencies, NDPBs:

<http://www.scotland.gov.uk/Topics/Government/public-bodies/about/Bodies>

Scottish NHS Bodies:

<http://www.scotland.gov.uk/Topics/Health/NHS-Workforce/NHS-Boards>

Scottish Further and Higher Education Bodies:

[www.apuc-scot.ac.uk](http://www.apuc-scot.ac.uk)

[http://www.sfc.ac.uk/about\\_the\\_council/council\\_funded\\_institutions](http://www.sfc.ac.uk/about_the_council/council_funded_institutions)

[/WhoWeFundUniversities.aspx](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundUniversities.aspx)

[http://www.sfc.ac.uk/about\\_the\\_council/council\\_funded\\_institutions/WhoWeFundColleges.aspx](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundColleges.aspx)

Scottish Police:

<http://www.scottish.police.uk>

Scottish Housing Associations:

[http://www.sfha.co.uk/component/option,com\\_membersdir/Itemid,149/view,membersdir/](http://www.sfha.co.uk/component/option,com_membersdir/Itemid,149/view,membersdir/)

The Scotland Office:

<http://www.scotlandoffice.gov.uk/scotlandoffice/33.30.html>

Registered Social Landlords (Housing Associations) – Scotland:

[http://www.esystems.scottishhousingregulator.gov.uk/register/reg\\_pub\\_dsp.search](http://www.esystems.scottishhousingregulator.gov.uk/register/reg_pub_dsp.search)

Scottish Schools:

Primary Schools:

<http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?>

[schoolsearchstring=&addresssearchstring=&authority=&strTypes=isprimaryschool&bSubmit=1&Submit=1](http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?schoolsearchstring=&addresssearchstring=&authority=&strTypes=isprimaryschool&bSubmit=1&Submit=1)

Secondary Schools:

<http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?>

[schoolsearchstring=&addresssearchstring=&authority=&strTypes=issecondaryschool&bSubmit=1&Submit=1](http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?schoolsearchstring=&addresssearchstring=&authority=&strTypes=issecondaryschool&bSubmit=1&Submit=1)

Special Schools:

<http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?>

[schoolsearchstring=&addresssearchstring=&authority=&strTypes=isspecial&bSubmit=1&Submit=1](http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?schoolsearchstring=&addresssearchstring=&authority=&strTypes=isspecial&bSubmit=1&Submit=1)

Welsh Public Bodies:

National Assembly for Wales, Welsh Assembly Government and Welsh Local Authorities, and all bodies covered by:

<http://www.assemblywales.org/abthome/abt-links.htm>

<http://new.wales.gov.uk/about/civilservice/directorates/?lang=en>

Schools:

<http://wales.gov.uk/topics/statistics/about/reference/schooladdress>

Universities:

[http://www.wales.com/en/content/cms/english/study/wales\\_universities/wales\\_universities.aspx](http://www.wales.com/en/content/cms/english/study/wales_universities/wales_universities.aspx)

FE Colleges:

[http://www.collegeswales.ac.uk/en-GB/wales\\_colleges-42.aspx](http://www.collegeswales.ac.uk/en-GB/wales_colleges-42.aspx)

Welsh Government Sponsored Bodies:

<http://wales.gov.uk/about/recruitment/ouropportunities/publicapps/pubbb>

NHS Wales:

<http://www.wales.nhs.uk/ourservices/directory>

[http://www.sell2wales.gov.uk/Authority/Resources/Resources\\_Download.aspx?id=15326](http://www.sell2wales.gov.uk/Authority/Resources/Resources_Download.aspx?id=15326)

Social Care Wales:

<http://www.wlga.gov.uk/authorities>.

NI Public Bodies:

Northern Ireland Government Departments:

<http://www.northernireland.gov.uk/gov.htm>

Northern Ireland Public Sector Bodies and Local Authorities:

<http://www.northernireland.gov.uk/az2.htm>

Schools in Northern Ireland:

<http://www.deni.gov.uk/index/facts-and-figures-new/education-statistics>

[/32\\_statistics\\_and\\_research-numbersofschoolsandpupils\\_pg/32\\_statistics\\_and\\_research-schoolleveldata\\_pg/statistics\\_and\\_research-school\\_enrolment\\_1112.htm](http://www.deni.gov.uk/index/facts-and-figures-new/education-statistics/32_statistics_and_research-numbersofschoolsandpupils_pg/32_statistics_and_research-schoolleveldata_pg/statistics_and_research-school_enrolment_1112.htm)

Universities in Northern Ireland:

<http://www.deni.gov.uk/links.htm>

Health and Social care in Northern Ireland:

<http://www.hscni.net/index.php?link=hospitals>

<http://www.hscni.net/index.php?link=boards>

<http://www.hscni.net/index.php?link=agencies>

<http://www.hscni.net/index.php?link=councils>

Northern Ireland Housing Associations:

<http://www.nidirect.gov.uk/index/contacts/contacts-az.htm/housing-associations-contact>

Police Service of Northern Ireland:

<http://www.psni.police.uk/index.htm>

The National Citizen Service (NCS):

<https://www.ncsyes.co.uk/contact>

Post Office Ltd

Public Health England

Natural Resource Wales

[www.gov.co.uk](http://www.gov.co.uk)

NDPBs

Fire and Rescue Services in the United Kingdom:

<http://www.nhs.uk/NHSEngland/thenhs/about/Pages/authoritiesandtrusts.aspx>

<http://www.wao.gov.uk/reportsandpublications/nationalreports.asp>

The framework agreement will be established for a period of 3 years, with the option to extend for a further period of up to 1 year, based on satisfactory performance.

#### **II.1.6. CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

#### **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **II.1.8. Lots**

This contract is divided into lots: yes

Tenders may be submitted for one or more lots

### **II.1.9. Information about variants**

Variants will be accepted: no

## **II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

The Agreement will be divided into Regional lots (as listed below) and suppliers may submit proposals for one or more Lots. For each lot the Suppliers must be able to supply a full range of catering requirements to cover the following areas:-

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

Lot 1 – NUTS Area C North East.

Lot 2 – NUTS Area D North West.

Lot 3 – NUTS Area E Yorkshire and The Humber.

Lot 4 – NUTS Area F East Midlands.

Lot 5 – NUTS Area G West Midlands.

Lot 6 – NUTS Area H East of England.

Lot 7 – NUTS Area I London.

Lot 8 – NUTS Area J South East.

Lot 9 – NUTS Area K South West.

Lot 10 – NUTS Area L Wales.

Lot 11 – NUTS Area M Scotland.

Lot 12 – NUTS Area N Northern Ireland.

It is anticipated that the value for this framework agreement will be in the range of GBP 500 000 to GBP 50 000 000 over the course of the framework, 3 years plus a further 1 year option to extend (4 years) based on satisfactory performance. This is for a framework agreement and therefore can not guarantee any level of spend.

Estimated value excluding VAT:

Range: between 500 000 and 50 000 000 GBP

### **II.2.2. Information about options**

Options: yes

Description of options: The Framework Agreement will be for an initial 3 years with a review after the third year to extend for a further 1 year based on satisfactory performance 36 months +12 months.

Provisional timetable for recourse to these options:  
in months: 36 (from the award of the contract)

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

Duration in months: 48 (from the award of the contract)

## Information about lots

Lot No: 1

Lot title: Area C - North East

### 1) Short description

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

### 2) CPV code(s)

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

### 3) Quantity or scope

### 4) Indication about different time frame or duration

### 5) Additional information about lots

Lot No: 2

Lot title: Area D - North West

### 1) Short description

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

### 2) CPV code(s)

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

### 3) Quantity or scope

### 4) Indication about different time frame or duration

### 5) Additional information about lots

Lot No: 3

Lot title: Area E - Yorkshire and The Humber

### 1) Short description

- Frozen
- Dry/ambient

- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 4

Lot title: Area F - East Midlands

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 5

Lot title: Area G - West Midlands

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 6

Lot title: Area H - East of England

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 7

Lot title: Area I - London

**1) Short description**

- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

- 3) **Quantity or scope**
- 4) **Indication about different time frame or duration**
- 5) **Additional information about lots**

Lot No: 8

Lot title: Area J - South East

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

- 3) **Quantity or scope**
- 4) **Indication about different time frame or duration**
- 5) **Additional information about lots**

Lot No: 9

Lot title: Area K - South West

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

- 3) **Quantity or scope**
- 4) **Indication about different time frame or duration**
- 5) **Additional information about lots**

Lot No: 10

Lot title: Area L - Wales

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 11

Lot title: Area M - Scotland

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg
- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 12

Lot title: Area N - Northern Ireland

**1) Short description**

- Frozen
- Dry/ambient
- Chilled incl. Milk and fresh bread
- Fresh Fruit and Veg

- Fresh Meat
- Non-food products

**2) CPV code(s)**

15000000 Food, beverages, tobacco and related products, 15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15300000 Fruit, vegetables and related products, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15600000 Grain mill products, starches and starch products, 15700000 Animal feedstuffs, 15800000 Miscellaneous food products, 15900000 Beverages, tobacco and related products, 15980000 Non-alcoholic beverages

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions related to the contract**

**III.1.1. Deposits and guarantees required**

**III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

Please refer to the Pre Qualification Questionnaire and Invitation to Tender documentation.

**III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

Please refer to the Pre Qualification Questionnaire and Invitation to Tender documentation.

**III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

**III.2. Conditions for participation**

**III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Please refer to the Pre Qualification Questionnaire and Invitation to Tender documentation.

**III.2.2. Economic and financial ability**

List and brief description of conditions: Please refer to the Pre Qualification Questionnaire and Invitation to Tender documentation.

**III.2.3. Technical and professional ability**

List and brief description of conditions:

Please refer to the Pre Qualification Questionnaire and Invitation to Tender documentation.

**III.2.4. Information about reserved contracts**

**III.3. Conditions specific to services contracts**

**III.3.1. Information about a particular profession**

**III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Restricted

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

Envisaged minimum number 5: and Maximum number 36

Objective criteria for choosing the limited number of candidates: As stated in the Pre Qualification Questionnaire

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

AVP/HGS/1002

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Time limit for receipt of requests for documents or for accessing documents: 7.4.2014 - 12:00

Payable documents: no

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

7.4.2014 - 12:00

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

#### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

#### **IV.3.8. Conditions for opening of tenders**

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Harrogate Grammar School Academy Trust

Postal address: Arthurs Avenue

Town: Harrogate

Postal code: HG2 0DZ

Country: United Kingdom

**VI.4.2. Review procedure**

Precise information on deadline(s) for review procedures: Harrogate Grammar School Trust as a body governed by public law will incorporate a minimum of 10 calendar day standstill period at the point that information on the award of contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contracts Regulations 2006 provide for aggrieved parties who have been harmed or are at risk of harm by breach of the rules to take action in the High Court. Any such action must be brought promptly.

**VI.4.3. Service from which information about the review procedure may be obtained**

Official name: Added Value Portal Limited

Postal address: 10 - 14 Melton Enterprise Park

Town: Melton

Postal code: HU14 3RS

Country: United Kingdom

**VI.5. Date of dispatch of this notice**

27.2.2014