

Germany-Kiel: Road tractor units  
OJ S 30/2021 12/02/2021  
Contract notice  
Supplies

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Landesbetrieb Straßenbau und Verkehr Schleswig-Holstein (LBV-SH),  
Niederlassung Rendsburg, vertreten durch die Gebäudemanagement Schleswig-Holstein AöR  
(GMSH)

Postal address: Gartenstr. 6

Town: Kiel

NUTS code: DEF0 Schleswig-Holstein

Postal code: 24103

Country: Germany

E-mail: [christian.speck@gmsh.de](mailto:christian.speck@gmsh.de)

Fax: +49 431-599-1465

**Internet address(es):**

Main address: [www.gmsh.de](http://www.gmsh.de)

Address of the buyer profile: <https://www.e-vergabe-sh.de/vergabeplattform/bekanntmachungen>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.e-vergabe-sh.de/vergabeplattform>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.e-vergabe-sh.de/vergabeplattform>

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

Other activity: Straßenbau

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Lieferung von MGT mit Anbaugeräten

**II.1.2. Main CPV code**

34138000 Road tractor units

**II.1.3.**

## **Type of contract**

Supplies

### **II.1.4. Short description**

- Mehrzweckgeräteträger, (1 Stück),
- 2- achsig und allgetrieben,
- Motorleistung mind. 200 KW und mind. 62 km/h,
- Nutzlast mind. 5 500 kg,
- mit div. Anbaugeräten (Frontmulcher fahrbahnnah, Frontauslegemulcher, div. Anbaugeräte).

### **II.1.5. Estimated total value**

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

34138000 Road tractor units

### **II.2.3. Place of performance**

NUTS code: DEF0 Schleswig-Holstein

### **II.2.4. Description of the procurement**

Lieferung von:

- Mehrzweckgeräteträger, (1 Stück),
  - 2- achsig und allgetrieben,
  - Motorleistung mind. 200 KW und mind. 62 km/h,
  - Nutzlast mind. 5 500 kg,
  - mit div. Anbaugeräten (Frontmulcher fahrbahnnah, Frontauslegemulcher, div. Anbaugeräte).
- An die Straßenmeistereien des Landes Schleswig-Holstein.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

End: 01/10/2021

This contract is subject to renewal: no

### **II.2.10. Information about variants**

Variants will be accepted: yes

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Nicht bei Vergaben im Namen oder im Auftrag des Bundes:

— Vorlage der Verpflichtungserklärungen gemäß § 4 VGSH für den Bieter sowie deren Nachunternehmer und Verleiher von Arbeitskräften, soweit diese bei Angebotsabgabe bekannt sind.

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## **Section IV: Procedure**

### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 12/03/2021 Local time: 07:30

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

German

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 15/04/2021

#### **IV.2.7. Conditions for opening of tenders**

Date: 15/03/2021 Local time: 09:00

Place:

GMSH AÖR, Gartenstraße 6, 24103 Kiel.

Information about authorised persons and opening procedure: Bieter sind nicht zugelassen.

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## **Section VI: Complementary information**

### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.2. Information about electronic workflows**

Electronic invoicing will be accepted

### **VI.3. Additional information**

### **VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Vergabekammer Schleswig-Holstein  
Postal address: Düsternbrooker Weg 94  
Town: Kiel  
Postal code: 24105  
Country: Germany  
E-mail: [vergabekammer@wimi.landsh.de](mailto:vergabekammer@wimi.landsh.de)  
Telephone: +49 431-988-4640  
Fax: +49 431-988-4702

**VI.4.2. Body responsible for mediation procedures**

Official name: Vergabepflichtstelle beim LBV-SH  
Postal address: Mercatorstraße 9  
Town: Kiel  
Postal code: 24106  
Country: Germany  
E-mail: [poststelle-kiel@lbv-sh.landsh.de](mailto:poststelle-kiel@lbv-sh.landsh.de)  
Telephone: +49 431-383-0  
Fax: +49 431-383-2754

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:  
Auf die Unzulässigkeit eines Nachprüfungsantrages nach Ablauf der Frist des § 160 Abs. 3 Nr. 4 GWB (15 Tage nach Eingang des Nichtabhilfebescheids auf eine Rüge) wird hingewiesen.

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Gebäudemanagement Schleswig-Holstein AöR  
Postal address: Gartenstr. 6  
Town: Kiel  
Postal code: 24103  
Country: Germany  
E-mail: [christian.speck@gmsh.de](mailto:christian.speck@gmsh.de)  
Fax: +49 431-599-1465

**VI.5. Date of dispatch of this notice**

08/02/2021