

**United Kingdom-London: Software package and information systems**  
**OJ S 46/2015 06/03/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: ARK Schools  
Postal address: 65 Kingsway  
Town: London  
Postal code: WC2B 6TD  
Country: United Kingdom  
For the attention of: Bunmi Fowokan  
E-mail: [bunmi.fowokan@arkonline.org](mailto:bunmi.fowokan@arkonline.org)  
Telephone: +44 2031160800

**Internet address(es):**

General address of the contracting authority: [www.arkschools.org](http://www.arkschools.org)

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Implementation of a HR Management System and Associated Services.

**II.1.2. Type of contract and place of performance or delivery**

Services  
Service category No 7: Computer and related services  
NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

ARK Schools is procuring a Human Resources Management System (HRMS) to replace the existing system. This will include product licensing and associated implementation, migration, project management, training and ongoing support services. The change to a new HRMS also impacts on the Trust's Payroll Service and therefore an option is also included for the procurement of this service.

**II.1.5. CPV code(s)**

48000000 Software package and information systems, 48100000 Industry specific software package, 48400000 Business transaction and personal business software package, 48900000 Miscellaneous software package and computer systems, 72300000 Data services, 80500000 Training services

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **II.2. Total value of the contract/lot**

##### **II.2.1. Total value of the contract/lot**

Value: 159 433 GBP  
excluding VAT

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Cost. Weighting 60
2. Quality. Weighting 40

##### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

###### **Contract notice**

Notice number in the OJ S: [2014/S 203-359986](#) of 22.10.2014

### **Section V: Award of contract**

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#### **V.1. Date of conclusion of the contract**

27.1.2015

#### **V.2. Information about tenders**

Number of tenders received: 4

#### **V.3. Name and address of the contractor**

Official name: Access UK Limited  
Postal address: The Old School Stratford St Mary  
Town: Colchester  
Postal code: CO7 6LZ  
Country: United Kingdom  
E-mail: [info@theaccessgroup.com](mailto:info@theaccessgroup.com)

Telephone: +44 8453453300

Internet address: [www.theaccessgroup.com](http://www.theaccessgroup.com)

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 159 433 GBP

excluding VAT

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

3.3.2015