

United Kingdom-London: Petroleum products, fuel, electricity and other sources of energy

OJ S 48/2016 09/03/2016

Contract notice

Supplies

Directive 2004/18/EC

## Section I: Contracting authority

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### I.1. Name and addresses

Official name: Genesis Housing Association

Postal address: Atelier House, 64 Pratt Street

Town: London

Postal code: NW1 0DL

Country: United Kingdom

For the attention of: David Rasey

E-mail: [ojeu@monarchpartnership.co.uk](mailto:ojeu@monarchpartnership.co.uk)

Telephone: +44 2088353535

#### Internet address(es):

General address of the contracting authority: <http://www.genesisha.org.uk/>

Electronic access to information: [www.delta-esourcing.com](http://www.delta-esourcing.com)

Electronic submission of tenders and requests to participate: [www.delta-esourcing.com](http://www.delta-esourcing.com)

#### Additional information can be obtained from:

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address

### I.2. Type of the contracting authority

Body governed by public law

### I.3. Main activity

Housing and community amenities

### I.4. Contract award on behalf of other contracting authorities

The contracting authority is purchasing on behalf of other contracting authorities: yes

Official name: Please see above the full list of contracting authorities to which this procurement applies

Country: United Kingdom

## Section II: Object of the contract

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### II.1. Description

#### II.1.1. Title attributed to the contract by the contracting authority

Framework for the supply of non half hourly electricity, half hourly electricity and natural gas.

#### II.1.2. Type of contract and place of performance or delivery

Supplies

Purchase

NUTS code UK United Kingdom

### **II.1.3. Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

### **II.1.4. Information about framework agreement**

Framework agreement with several operators

Maximum number Envisaged maximum number of participants to the framework agreement  
: 20

#### **Duration of the framework agreement**

Duration in years: 4

#### **Estimated total value of purchases for the entire duration of the framework agreement**

Estimated value excluding VAT: 15 000 000 000 GBP

### **II.1.5. Short description of the contract or purchase(s)**

Petroleum products, fuel, electricity and other sources of energy. Natural gas. Electricity. Genesis Housing Association (Authority) has appointed The Monarch Partnership (Agent) to establish a framework agreement for the provision of fixed, flexible and basket energy procurement solutions for non half hourly electricity, half hourly electricity and natural gas. It is intended that only Ofgem licensed suppliers will be eligible to participate in this framework agreement.

This framework will be accessible to all the contracting authorities as listed in this notice.

### **II.1.6. CPV code(s)**

09000000 Petroleum products, fuel, electricity and other sources of energy, 09123000 Natural gas, 09310000 Electricity

### **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **II.1.8. Lots**

This contract is divided into lots: yes

Tenders may be submitted for one or more lots

### **II.1.9. Information about variants**

Variants will be accepted: no

## **II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

Estimated value excluding VAT: 15 000 000 000 GBP

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

Information about lots

Lot No: 1

Lot title: Fixed Price Electricity Procurement Solutions

1)

**Short description**

Provision of fixed price non half hourly (NHH), half hourly (HH) and unmetered (UMS) electricity supplies.

**2) CPV code(s)**

09310000 Electricity, 09000000 Petroleum products, fuel, electricity and other sources of energy

**3) Quantity or scope**

Fixed Price Electricity Procurement Solutions.

**4) Indication about different time frame or duration****5) Additional information about lots**

Lot No: 2

Lot title: Basket/Flexible Electricity Procurement Solutions

**1) Short description**

Provision of basket/flexible price non half hourly (NHH), half hourly (HH) and unmetered (UMS) electricity supplies.

**2) CPV code(s)**

09310000 Electricity, 09000000 Petroleum products, fuel, electricity and other sources of energy

**3) Quantity or scope**

Basket/Flexible Electricity Procurement Solutions.

**4) Indication about different time frame or duration****5) Additional information about lots**

Lot No: 3

Lot title: Fixed Price Gas Procurement Solutions

**1) Short description**

Provision of fixed price daily metered (DM), non daily metered (NDM) and independent gas transporter (IGT) gas supplies.

**2) CPV code(s)**

09123000 Natural gas, 09000000 Petroleum products, fuel, electricity and other sources of energy

**3) Quantity or scope**

Fixed Price Gas Procurement Solutions.

**4) Indication about different time frame or duration****5) Additional information about lots**

Lot No: 4

Lot title: Basket/Flexible Price Gas Procurement Solutions

**1) Short description**

Provision of basket/flexible price daily metered (DM), non daily metered (NDM) and independent gas transporter (IGT) gas supplies.

**2) CPV code(s)**

09123000 Natural gas, 09000000 Petroleum products, fuel, electricity and other sources of energy

**3) Quantity or scope**

Basket/Flexible Price Gas Procurement Solutions.

**4) Indication about different time frame or duration**

**5) Additional information about lots**

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions related to the contract**

**III.1.1. Deposits and guarantees required**

**III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

**III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

The Authority requires all Tenderers to identify whether and which subcontracting or consortium arrangements apply in the case of their Tender and precisely which entity they propose to be the Service Provider.

For the purposes of this ITT, the following terms apply:

- Consortium arrangement. Groups of companies come together specifically for the purpose of bidding for appointment as the Service Provider and envisage that they will establish a special purpose vehicle as the prime contracting party with the Authority.
- Subcontracting arrangement. Groups of companies come together specifically for the purpose of bidding for appointment as the Service Provider, but envisage that one of their number will be the Service Provider, the remaining members of that group will be subcontractors to the Service Provider.

**III.1.4. Contract performance conditions**

**III.2. Conditions for participation**

**III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Please refer to ITT.

**III.2.2. Economic and financial ability**

Minimum level(s) of standards possibly required: Tenderers will be required to provide the following:

- Provide evidence of a turnover being in excess of 20 000 000 GBP as indicated in the latest audited accounts.
- Confirm and provide evidence of the following minimum insurances levels:
  - Employers' Liability Insurance (min. level of cover 1 000 000 GBP)
  - Public Liability Insurance (min. level of cover 1 000 000 GBP).

**III.2.3. Technical and professional ability**

Minimum level(s) of standards possibly required:

- For Lots 1 and 2 bidders must provide proof that they are Ofgem licensed electricity suppliers.
- For Lots 3 and 4 bidders must provide proof that they are Ofgem licensed gas suppliers.

#### **III.2.4. Information about reserved contracts**

##### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

##### **IV.1.2. Information about the limits on the number of candidates to be invited**

##### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

##### **IV.2.2. Information about electronic auction**

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

##### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Payable documents: no

##### **IV.3.4. Time limit for receipt of tenders or requests to participate**

4.4.2016 - 17:00

##### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

##### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

##### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

##### **IV.3.8. Conditions for opening of tenders**

Date: 5.4.2016 - 9:00

Persons authorised to be present at the opening of tenders: yes

Information about authorised persons and opening procedure: The Agent and members of the Governance Panel as indicated within the ITT.

## Section VI: Complementary information

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### VI.1. Information about recurrence

### VI.2. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:  
no

### VI.3. Additional information

The Authority wishes to establish a Framework Agreement for use by the following UK public sector bodies (and any future successors to these organisations):

Central Government Departments, Local Government and Public Corporations that can be accessed at the Public Sector Classification Guide

<http://www.ons.gov.uk/ons/publications/re-reference-tables.html?edition=tcm%3A77-322090>

Local Authorities

<http://openlylocal.com/councils/all>

NDPBs

<http://www.civilservice.gov.uk/recruitment/departments-and-accredited-ndpbs/a-f>

<http://www.civilservice.gov.uk/recruitment/departments-and-accredited-ndpbs/g-l>

<http://www.civilservice.gov.uk/recruitment/departments-and-accredited-ndpbs/m-r>

<http://www.civilservice.gov.uk/recruitment/departments-and-accredited-ndpbs/s-z>

National Parks Authorities

<http://www.nationalparks.gov.uk/>

Educational Establishments in England and Wales, maintained by the Department for Children, Schools and Families including Schools, Universities and Colleges but not Independent Schools

<http://www.education.gov.uk/edubase/home.xhtml>

Police Forces in the United Kingdom

[http://www.police.uk/?view=force\\_sites](http://www.police.uk/?view=force_sites)

Fire and Rescue Services in the United Kingdom

<http://www.fireservice.co.uk/information/ukfrs>

<http://dontgivefireahome.org/contacts>

NHS Bodies England

<http://www.nhs.uk/ServiceDirectories/Pages/AcuteTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/PrimaryCareTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/MentalHealthTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/CareTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/AmbulanceTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/StrategicHealthAuthorityListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/SpecialHealthAuthorityListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/OtherListing.aspx>

Hospices in the UK

<http://www.helpthehospices.org.uk/about-hospice-care/find-a-hospice/uk-hospice-and-palliative-careservices/>

Registered Social Landlords (Housing Associations)

<https://www.gov.uk/government/publications/current-registered-providers-of-social-housing>

<http://www.almos.org.uk/members>

[http://www.nhfdirectory.co.uk/?\\_ga=1.213077206.39239207.1456399906](http://www.nhfdirectory.co.uk/?_ga=1.213077206.39239207.1456399906)

<http://www.direct.gov.uk/en/DI1/Directories/Localcouncils/index.htm>

<http://chcymru.org.uk/en/members>

[http://www.sfha.co.uk/component/option,com\\_membersdir/Itemid,149/view,membersdir/](http://www.sfha.co.uk/component/option,com_membersdir/Itemid,149/view,membersdir/)

<http://www.nifha.org/membership/hamembers/>

#### Third Sector and Charities in the United Kingdom

<http://www.charity-commission.gov.uk/>

<http://www.oscr.org.uk/>

<http://www.charitycommissionni.org.uk/>

#### Citizens Advice in the United Kingdom

<http://www.citizensadvice.org.uk/index/getadvice.htm>

[www.cas.org.uk](http://www.cas.org.uk)

<http://www.citizensadvice.co.uk/>

#### Scottish Public Bodies

The Framework Agreement will be available for use by any Scottish Public Sector Body: the Authority; Scottish Non-Departmental Public Bodies; offices in the Scottish Administration which are not ministerial offices; crossborder public authorities within the meaning of section 88 (5) of the Scotland Act 1998; the Scotland Office; the Scottish Parliamentary Corporate Body; councils constituted under section 2 of the Local Government etc. (Scotland) Act 1994 (except where they are acting in their capacity as educational authority); Scottish joint fire boards or joint fire and rescue boards; Scottish joint police boards or any successor National Police or Fire Authority; Scottish National Park authorities, bodies registered as social landlords under the Housing (Scotland) Act 2001, Scottish health boards or special health boards, Student Loans Company Limited, Northern Lighthouse Board, further or higher education institutions being fundable bodies within the meaning of section 6 of the Further and Higher Education (Scotland) Act 2005 any public body established by or under the Scotland Act 1998 or any Act of the Scottish Parliament, any association of or formed by one or more of the foregoing, bodies financed wholly or mainly by one or more of the foregoing, bodies subject to management supervision by one or more of the foregoing and bodies more than half of the board of directors or members of which, or, in the case of a group of individuals, more than half of those individuals, being appointed by one or more of the foregoing.

#### Scottish Government

<http://www.scotland.gov.uk/Home>

#### Scottish Parliament

<http://www.scottish.parliament.uk/abouttheparliament/27110.aspx>

#### Scottish Local Authorities

<http://www.scotland.gov.uk/About/Government/councils>

<http://www.scotland-excel.org.uk/home/AboutUs/OurMembers/AssociateMembers.aspx>

#### Scottish Agencies, NDPBs

<http://www.scotland.gov.uk/Topics/Government/public-bodies/about/Bodies>

#### Scottish NHS Bodies

<http://www.scotland.gov.uk/Topics/Health/NHS-Workforce/NHS-Boards>

#### Scottish Further and Higher Education Bodies

[www.apuc-scot.ac.uk](http://www.apuc-scot.ac.uk)

[http://www.sfc.ac.uk/about\\_the\\_council/council\\_funded\\_institutions](http://www.sfc.ac.uk/about_the_council/council_funded_institutions)

[/WhoWeFundUniversities.aspx](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundUniversities.aspx)

[http://www.sfc.ac.uk/about\\_the\\_council/council\\_funded\\_institutions/WhoWeFundColleges.](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundColleges.aspx)

[aspx](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundColleges.aspx)

#### Scottish Police

<http://www.scottish.police.uk/>

#### Scottish Housing Associations

[http://www.sfha.co.uk/component/option,com\\_membersdir/Itemid,149/view,membersdir/](http://www.sfha.co.uk/component/option,com_membersdir/Itemid,149/view,membersdir/)

#### The Scotland Office

<http://www.scotlandoffice.gov.uk/scotlandoffice/33.30.html>

Registered Social Landlords (Housing Associations) — Scotland [http://www.esystems.scottishhousingregulator.gov.uk/register/reg\\_pub\\_dsp.search](http://www.esystems.scottishhousingregulator.gov.uk/register/reg_pub_dsp.search)

#### Scottish Schools

<http://www.educationscotland.gov.uk/parentzone/myschool/findaschool/index.asp>

Welsh Public Bodies National Assembly for Wales, Welsh Assembly Government and Welsh Local Authorities, and all bodies covered by: [www.buy4wales.co.uk/UsefulResources/contractsframeworks/organisationlist/poaplist.html?cat=14318](http://www.buy4wales.co.uk/UsefulResources/contractsframeworks/organisationlist/poaplist.html?cat=14318)

<http://www.assemblywales.org/abthome/abt-links.htm>

<http://new.wales.gov.uk/about/civilservice/directorates/?lang=en>

#### Schools

<http://gov.wales/statistics-and-research/address-list-of-schools/?lang=en>

Universities [http://www.wales.com/en/content/cms/english/study/wales\\_universities/wales\\_universities.aspx](http://www.wales.com/en/content/cms/english/study/wales_universities/wales_universities.aspx)

#### FE Colleges

[http://www.collegeswales.ac.uk/en-GB/wales\\_colleges-42.aspx](http://www.collegeswales.ac.uk/en-GB/wales_colleges-42.aspx)

Welsh Government Sponsored Bodies <http://wales.gov.uk/about/recruitment/ouropportunities/publicapps/pubbb>

#### NHS Wales

<http://www.wales.nhs.uk/ourservices/directory>

<https://www.buy4wales.co.uk/UsefulResources/contractsframeworks/organisationlist/poaplist.html?cat=14318>

Housing Associations — registered Social Landlords Wales <http://www.wao.gov.uk/reportsandpublications/housingassociations.asp>

#### Social Care Wales

<http://www.wlga.gov.uk/authorities>.

NI Public Bodies Northern Ireland Government Departments <http://www.northernireland.gov.uk/gov.htm>

Northern Ireland Public Sector Bodies and Local Authorities <http://www.northernireland.gov.uk/az2.htm>

#### Schools in Northern Ireland

<http://apps.deni.gov.uk/appinstitutes/instmain.aspx>

#### Universities in Northern Ireland

<http://www.deni.gov.uk/links.htm>

#### Health and Social care in Northern Ireland

<http://www.hscni.net/index.php?link=hospitals>

<http://www.hscni.net/index.php?link=boards>

<http://www.hscni.net/index.php?link=agencies>

<http://www.hscni.net/index.php?link=councils>

#### Northern Ireland Housing Associations

<http://www.nidirect.gov.uk/index/contacts/contacts-az.htm/housing-associations-contact>

#### Police Service of Northern Ireland

<http://www.psni.police.uk/index.htm>

Any corporation established, or a group of individuals appointed to act together, for the specific purpose of meeting needs in the general interest, not having an industrial or commercial character, and

(i) financed wholly or mainly by another contracting authority listed above in this section VI.3 of

this notice;

(ii)subject to management supervision by another contracting authority listed above in this section VI.3 of this notice; or

(iii)more than half of the board of directors or members of which, or, in the case of a group of individuals, more than half of those individuals, are appointed by another contracting authority listed above in this section VI.3 of this notice

(iv)an association of or formed by one or more of the Contracting Authorities listed above in this section VI.3 of this notice

For more information about this opportunity, please visit the Delta eSourcing portal at:

<https://www.delta-esourcing.com/tenders/UK-UK-London:-Petroleum-products%2C-fuel%2C-electricity-and-other-sources-of-energy./9RUHJ564AR>

To respond to this opportunity, please click here:

<https://www.delta-esourcing.com/respond/9RUHJ564AR>

GO Reference: GO-201634-PRO-7853991.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: The Monarch Partnership

Postal address: Monarch House, 7-9 Stafford Road

Town: Wallington

Postal code: SM6 9AN

Country: United Kingdom

Telephone: +44 2088353535

##### **VI.4.2. Review procedure**

##### **VI.4.3. Service from which information about the review procedure may be obtained**

##### **VI.5. Date of dispatch of this notice**

4.3.2016