

**Germany-Rendsburg: Tipper trucks**

OJ S 47/2015 07/03/2015

Contract notice

Supplies

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Landesbetrieb Straßenbau und Verkehr Schleswig-Holstein Niederlassung Rendsburg

Postal address: Kieler Straße 19

Town: Rendsburg

Postal code: 24768

Country: Germany

For the attention of: Hrn. Martin Laufer

E-mail: [poststelle-rendsburg@lbv-sh.landsh.de](mailto:poststelle-rendsburg@lbv-sh.landsh.de)

Telephone: +49 4331784415

Fax: +49 4331784444

**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

Other: Straßenbau

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description****II.1.1. Title attributed to the contract by the contracting authority**

Lieferung von LKW-Kipper mit Ladekran.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: Autobahn- und Straßenmeistereien innerhalb des LBV-SH.

NUTS code DEF0 Schleswig-Holstein

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

#### **II.1.4. Information about framework agreement**

#### **II.1.5. Short description of the contract or purchase(s)**

LKW-Kipper, 18 t Gesamtgewicht, 3-Seitenkipper, 2-achsig allradgetrieben mit Ladekran im Greifer- und Hakenbetrieb.

#### **II.1.6. CPV code(s)**

34134200 Tipper trucks

#### **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **II.1.8. Lots**

This contract is divided into lots: no

#### **II.1.9. Information about variants**

Variants will be accepted: yes

### **II.2. Scope of the procurement**

#### **II.2.1. Total quantity or scope**

5 Stück LKW-Kipper mit Ladekran.

#### **II.2.2. Information about options**

Options: no

#### **II.2.3. Information about renewals**

This contract is subject to renewal: no

### **II.3. Duration of the contract or time limit for completion**

Start 11.6.2015. Completion 16.10.2015

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

Abschlagszahlungen und Schlusszahlung nach VOL/B und ZVB/(VOL)-StB.

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

Gesamtschuldnerisch haftende Arbeitsgemeinschaft mit bevollmächtigtem Vertreter.

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

#### **III.2.2. Economic and financial ability**

#### **III.2.3. Technical and professional ability**

### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

LBV-SH NL RD 609-054.101.1

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Time limit for receipt of requests for documents or for accessing documents: 23.3.2015 - 12:00

Payable documents: yes

Price: 20,00 EUR

Terms and method of payment: Das Entgelt ist einzuzahlen beim Finanzministerium Schleswig-Holstein -Landeskasse-, Kto. Nr. 202 015 77 bei der Bundesbank Hamburg BLZ: 200 000 00

(BIC-Code: MARKDEF1200 IBAN: DE82 2000 0000 0020 2015 77)

unter Angabe des Verrechnungszweck: "83012000/806411620600/(1). Der Einzahlungsbeleg ist der Anforderung beizufügen. Das Entgelt wird nicht erstattet. Die Vergabeunterlagen werden erst nach Eingang des Nachweises der Einzahlung versandt.

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

28.4.2015 - 11:00

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.3.6. Languages in which tenders or requests to participate may be submitted**

German.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

until: 10.6.2015

**IV.3.8. Conditions for opening of tenders**

Date: 28.4.2015 - 11:00

Persons authorised to be present at the opening of tenders: no

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Vergabekammer beim Ministerium für Wissenschaft, Wirtschaft und Verkehr  
Schleswig-Holstein

Postal address: Düsternbrooker Weg 92

Town: Kiel

Postal code: 24105

Country: Germany

E-mail: [vergabekammer@wimi.landsh.de](mailto:vergabekammer@wimi.landsh.de)

Telephone: +49 4319884640

Fax: +49 4319884702

**VI.4.2. Review procedure**

Precise information on deadline(s) for review procedures: Auf die Unzulässigkeit eines Nachprüfungsantrags nach Ablauf der Frist § 107 Abs. 3 Nr. 4 GWB (15 Tage nach Eingang des Nichtabhilfebescheides auf eine Rüge) wird hingewiesen.

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

2.3.2015