

**United Kingdom-Chippenham: Electricity supplies****OJ S 50/2014 12/03/2014****Contract notice****Supplies****Directive 2004/18/EC****Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Paragon Energy Ltd

Postal address: PO Box 2719

Town: Chippenham

Postal code: SN15 1ZR

Country: United Kingdom

For the attention of: Kirsty Coughtrie

E-mail: [kirsty.c@paragon-energy.co.uk](mailto:kirsty.c@paragon-energy.co.uk)

Telephone: +44 1249462719

**Internet address(es):**Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA19701](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA19701)**Additional information can be obtained from:**

Official name: Paragon Energy Ltd

Postal address: PO Box 2719

Town: Chippenham

Postal code: SN15 1ZR

Country: United Kingdom

For the attention of: Kirsty Coughtrie

E-mail: [kirsty.c@paragon-energy.co.uk](mailto:kirsty.c@paragon-energy.co.uk)

Telephone: +44 1249462719

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Paragon Energy Ltd

Postal address: PO Box 2719

Town: Chippenham

Postal code: SN15 1ZR

Country: United Kingdom

For the attention of: Kirsty Coughtrie

E-mail: [kirsty.c@paragon-energy.co.uk](mailto:kirsty.c@paragon-energy.co.uk)

Telephone: +44 1249462719

**Tenders or requests to participate must be submitted:** Official name: Paragon Energy Ltd

Postal address: PO Box 2719

Town: Chippenham

Postal code: SN15 1ZR

Country: United Kingdom

For the attention of: Kirsty Coughtrie

E-mail: [kirsty.c@paragon-energy.co.uk](mailto:kirsty.c@paragon-energy.co.uk)

Telephone: +44 1249462719

**I.2. Type of the contracting authority**

Other: Housing Association

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

Greensquare Chippenham electricity contract for nHH sites.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: UK.

NUTS code UK United Kingdom

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Greensquare Chippenham group contract for nHH supplies.

Note: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at [http://www.myTenders.org/Search/Search\\_Switch.aspx?ID=114120](http://www.myTenders.org/Search/Search_Switch.aspx?ID=114120).

**II.1.6. CPV code(s)**

31682000 Electricity supplies

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.1.8. Lots**

This contract is divided into lots: no

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

**II.2.2. Information about options**

Options: no

**II.2.3. Information about renewals**

This contract is subject to renewal: no

**II.3. Duration of the contract or time limit for completion**

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

#### **III.2.2. Economic and financial ability**

#### **III.2.3. Technical and professional ability**

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

---

### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

Lowest price

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

**IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

**IV.3.4. Time limit for receipt of tenders or requests to participate**  
21.4.2014 - 12:00

**IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.3.6. Languages in which tenders or requests to participate may be submitted**  
English.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

**IV.3.8. Conditions for opening of tenders**

## **Section VI: Complementary information**

---

**VI.1. Information about recurrence**

**VI.2. Information about European Union funds**

**VI.3. Additional information**  
(MT Ref:114120).

**VI.4. Procedures for review**

**VI.4.1. Review body**

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**  
7.3.2014