

**United Kingdom-Glasgow: Scientific installations**  
**OJ S 51/2014 13/03/2014**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: The Scottish Ministers acting through the Scottish Government

Postal address: Europa Building, 450 Argyle Street

Town: Glasgow

Postal code: G2 8LG

Country: United Kingdom

Contact person: Scottish Procurement & Commercial Directorate

For the attention of: Kenneth Beaton

E-mail: [kenneth.beaton@scotland.gsi.gov.uk](mailto:kenneth.beaton@scotland.gsi.gov.uk)

Telephone: +44 1412425936

**Internet address(es):**

General address of the contracting authority: <http://www.scotland.gov.uk>

Address of the buyer profile: [http://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA10482](http://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA10482)

**I.2. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.3. Main activity**

Environment

Other: Scientific Instruments and maintenance

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Supply, Install, Maintenance for one Liquid Chromatography Mass Spectrometer.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: Edinburgh, United Kingdom.

NUTS code UK United Kingdom

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

The Scottish Government requires a suitably qualified company to supply, install, commission and provide maintenance for a Liquid Chromatography-tandem-Mass Spectrometer (LC-

MSMS) system for the quantitative and qualitative determination of multiple-pesticide and other chemical residues that may remain in or on various foodstuffs or be present in various samples of biological origin e.g. vertebrate wildlife. The system must be capable of the separation, detection, identification and quantitation of 100's of different chemicals present at various concentrations in a wide range of sample matrices, ideally in a single (multiple sample-batch) experiment i.e. simultaneous screen/confirmation measurements incorporating polarity-switching. It is mandatory for this requirement that all suppliers make available time to participate in and complete the supplier system demonstration as per the enclosed timescales. The system must readily achieve detection limits specified and currently achieved by SASA in accordance with method validation and reporting levels (RLs) that are aligned to the UK Chemicals Regulation Directorate and EU Method Validation and Analytical Quality Control (AQC) procedures/guidance for Pesticide Residue Analysis in Food and Feed (cf. Document N° SANCO/12495/2011).

The supply and installation of the system requires to be complete before 31.3.2014.

#### **II.1.5. CPV code(s)**

45214630 Scientific installations, 38432000 Analysis apparatus

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

Value: 195 584 GBP

excluding VAT

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. . Provide a full description of the Technical specification quality and product detail of the System you propose with regard to Quantitation of incurred residues. Weighting 25
2. Provide a full description of the Technical specification quality and product detail of the System you propose with regard to signal:noise. Weighting 15
3. full description of the Technical specification quality and product detail of the System. Weighting 5
4. Experimental set up and (batch-analysis) cycle time and chromatographic resolution system quality.. Weighting 5
5. Software, instrument control and data processing/manipulation to be utilised. Weighting 10
6. provide detail on all additional Added value features or options. Weighting 10
7. Post Sales Support. Weighting 5
8. Price. Weighting 25

#### **IV.2.2. Information about electronic auction**

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

210269

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2013/S 206-356397](#) of 23.10.2013

### **Section V: Award of contract**

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Contract No: 210269

Lot title: Purchase, Install, commission Spectrometry

#### **V.1. Date of conclusion of the contract**

28.2.2014

#### **V.2. Information about tenders**

Number of tenders received: 6

#### **V.3. Name and address of the contractor**

Official name: Ab Sciex

Postal address: Phoenix House, Centre Park

Town: Warrington

Postal code: WA1 1RX

Country: United Kingdom

#### **V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 195 584 GBP

excluding VAT

If annual or monthly value:

Number of years: 1

#### **V.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.1. Information about European Union funds**

#### **VI.2. Additional information**

(SC Ref:297890)

#### **VI.3. Procedures for review**

##### **VI.3.1. Review body**

Official name: Scottish Procurement and Commercial Directorate

Postal address: Europa Building, 450 Argyle Street

Town: Glasgow

Postal code: G2 8LG

Country: United Kingdom

E-mail: [kenneth.beaton@scotland.gsi.gov.uk](mailto:kenneth.beaton@scotland.gsi.gov.uk)

##### **VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

10.3.2014