

**United Kingdom-Rotherham: Hotel, restaurant and retail trade services**  
**OJ S 49/2015 11/03/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: The Rotherham NHS Foundation Trust

Postal address: 120 Moorgate Road

Town: Rotherham

Postal code: S60 2UA

Country: United Kingdom

Contact person: Rotherham SRO

E-mail: rachael.ellis@rothgen.nhs.uk;

Telephone: +44 1709427755

**Internet address(es):**

General address of the contracting authority: [www.rothgen.nhs.uk](http://www.rothgen.nhs.uk)

Address of the buyer profile: <https://noecpc.bravosolution.co.uk>

Electronic access to information: <https://noecpc.bravosolution.co.uk>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

People Centred Low Carbon Catering Solution.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 27: Other services

Main site or place of performance: Rotherham.

NUTS code UK United Kingdom

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Managed Service contract for catering, vending, and associated feeding, cleaning and management.

**II.1.5. CPV code(s)**

55000000 Hotel, restaurant and retail trade services, 55520000 Catering services, 55500000 Canteen and catering services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

competitive dialogue

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price
2. Quality
3. Delivery performance
4. Risk
5. Overall cost effectiveness

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

Project 992

**IV.3.2. Previous publication concerning this procedure**

**Prior information notice**

Notice number in the OJ S: [2012/S 238-392419](#)

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

5.3.2015

**V.2. Information about tenders**

**V.3. Name and address of the contractor**

Official name: ISS Mediclean trading as ISS World  
Postal address: ISS House, Genesis Business Park, Surrey  
Town: Woking  
Postal code: GU21 5RW  
Country: United Kingdom

**V.4. Information on value of the contract/lot**

## **V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

## **Section VI: Complementary information**

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### **VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **VI.2. Additional information**

### **VI.3. Procedures for review**

#### **VI.3.1. Review body**

Official name: Rotherham NHS Foundation Trust

Postal address: Woodside, Procurement Team

Town: Rotherham

Postal code: S60 2TY

Country: United Kingdom

E-mail: [procurement2@rothgen.nhs.uk](mailto:procurement2@rothgen.nhs.uk)

Internet address: [www.rothgen.nhs.uk](http://www.rothgen.nhs.uk)

#### **Body responsible for mediation procedures**

Official name: Rotherham NHS Foundation Trust

Postal address: Woodside, Procurement Team

Town: Rotherham

Postal code: S60 2TY

Country: United Kingdom

E-mail: [procurement2@rothgen.nhs.uk](mailto:procurement2@rothgen.nhs.uk)

Internet address: [www.rothgen.nhs.uk](http://www.rothgen.nhs.uk)

#### **VI.3.2. Review procedure**

#### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

5.3.2015