

**United Kingdom-Sheffield: Health and social work services**

OJ S 59/2015 25/03/2015

Contract award notice

Services

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: NHS Sheffield Clinical Commissioning Group

Postal address: 722 Prince of Wales Road

Town: Sheffield

Postal code: S9 4EU

Country: United Kingdom

For the attention of: Squires Tony

E-mail: [t.squires@nhs.net](mailto:t.squires@nhs.net)

Telephone: +44 1143054212

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities****Section II: Object of the contract**

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**II.1. Description****II.1.1. Title**

Vasectomy Services AQP.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 25: Health and social services

Main site or place of performance: Sheffield.

NUTS code UKE32 Sheffield

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)****II.1.4. Short description of the contract or purchase(s)**

NHS Yorkshire and Humber Commissioning Support (YHCS) conducted this procurement exercise as an agent for and on behalf of NHS Sheffield Clinical Commissioning Group (the commissioner).

The commissioner sought practitioners to provide Non Scalpel Vasectomy Services to Sheffield registered patients.

The commissioner was open to new models of service delivery and encourages innovation in delivering patient centred solutions to the provision of this service.

Providers needed to deliver high quality, efficient services which are responsive to the needs of the local communities, in line with national guidance and local requirements.

**II.1.5. CPV code(s)**

85000000 Health and social work services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

**IV.2.2. Information about electronic auction**

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

**IV.3.2. Previous publication concerning this procedure**

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

3.3.2015

**V.2. Information about tenders**

Number of tenders received: 2

Number of tenders received by electronic means: 2

**V.3. Name and address of the contractor**

Official name: Sheffield Teaching Hospitals NHS Foundation Trust

Postal address: 8 Beech Hill Road

Town: Sheffield

Postal code: S10 2SF

**V.4. Information on value of the contract/lot**

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**V.1. Date of conclusion of the contract**

3.3.2015

**V.2. Information about tenders**

Number of tenders received: 2

Number of tenders received by electronic means: 2

**V.3. Name and address of the contractor**

Official name: Primary Provider Company Limited  
Postal address: Richmond Medical Centre, 462 Richmond Road  
Town: Sheffield  
Postal code: S13 8NA  
Country: United Kingdom

**V.4. Information on value of the contract/lot****V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information****VI.3. Procedures for review****VI.3.1. Review body**

Official name: Monitor  
Postal address: Wellington House, 133-155 Waterloo Road  
Town: London  
Postal code: SE1 8UG  
Country: United Kingdom  
E-mail: [enquiries@monitor.gov.uk](mailto:enquiries@monitor.gov.uk)  
Telephone: +44 2037470000  
Internet address: <http://www.monitor-nhsft.gov.uk>

**VI.3.2. Review procedure****VI.3.3. Service from which information about the review procedure may be obtained****VI.4. Date of dispatch of this notice**

19.3.2015