

**United Kingdom-Brighton: Motor vehicles**  
**OJ S 49/2020 10/03/2020**  
**Contract notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

---

**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Brighton and Sussex University Hospitals NHS Trust

Postal address: Royal Sussex County Hospital, Eastern Road

Town: Brighton

NUTS code: UK United Kingdom

Postal code: BN2 5BE

Country: United Kingdom

Contact person: Mr Olivia Mallett

E-mail: [Olivia.mallett@nhs.net](mailto:Olivia.mallett@nhs.net)

Telephone: +44 1273696955

**Internet address(es):**

Main address: <http://www.bsuh.nhs.uk/>

Address of the buyer profile: <http://www.bsuh.nhs.uk/>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.lpp sourcing.org/procontract/LPP/supplier.nsf>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.lpp sourcing.org/procontract/LPP/supplier.nsf>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Health

---

**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

BS-02833 — Lease Cars and Light Commercial Vehicles Lease

Reference number: DN468451

**II.1.2. Main CPV code**

34100000 Motor vehicles

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

The Trust is looking to award a contract for leasing cars and light commercial vehicles.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

34100000 Motor vehicles

#### **II.2.3. Place of performance**

NUTS code: UKJ21 Brighton and Hove

NUTS code: UKJ27 West Sussex (South West)

NUTS code: UKJ28 West Sussex (North East)

#### **II.2.4. Description of the procurement**

The Trust is looking to award a contract for leasing cars and light commercial vehicles.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 36

This contract is subject to renewal: yes

Description of renewals:

This will be a 3-year fixed contract with the option to extend 1 x 12 months and 1 x 12 months.

#### **II.2.10. Information about variants**

Variants will be accepted: yes

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

Potential bidders will be required to register their expression of interest via the Trust portal .  
<https://www.lpp sourcing.org/procontract/LPP/supplier.nsf>

Please ensure you register your company on the portal insufficient time to be assessed as new supplier requests must be approved before you will be enabled to register your expression of interest. If your response to the ITT is not received by the closing date/ time, your submission will not be considered. You will be able to access the ITT documents once you have expressed your interest in this tender.

## **Section IV: Procedure**

---

### **IV.1. Description**

---

**IV.1.1. Type of procedure**

Open procedure

**IV.1.3. Information about a framework agreement or a dynamic purchasing system****IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**IV.2. Administrative information****IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 07/04/2020 Local time: 12:00

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates****IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

**IV.2.7. Conditions for opening of tenders**

Date: 07/04/2020 Local time: 12:00

**Section VI: Complementary information**

---

**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Brighton & Sussex University Hospital Trust

Town: Brighton

Postal code: BN2 5BE

Country: United Kingdom

E-mail: [Olivia.mallet@nhs.net](mailto:Olivia.mallet@nhs.net)

**VI.5. Date of dispatch of this notice**

06/03/2020