

**Netherlands-Alphen aan den Rijn: School books**  
**OJ S 68/2015 08/04/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Stichting voor christelijk onderwijs te Alphen aan den Rijn en omstreken

National registration number: 51704052

Postal address: Prinses Beatrixlaan 4

Town: Alphen aan den Rijn

Postal code: 2404 XC

Country: Netherlands

For the attention of: Ramon Nieuwenhuizen

E-mail: [aanbesteding@inkada.nl](mailto:aanbesteding@inkada.nl)

Telephone: +31 546455655

**Internet address(es):**

General address of the contracting authority: [www.scopescholen.nl](http://www.scopescholen.nl)

Electronic access to information: <https://www.tenderned.nl:443/tenderned-web/aankondiging/detail/samenvatting.xhtml?aankondigingId=55045>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title**

Schoolboeken.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 27: Other services

Main site or place of performance: Alphen aan den Rijn en Zoetermeer.

NUTS code NL Nederland

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Het beheren van de boekenfondsen de Scope Scholengroep en het Oranje Nassau College.

**II.1.5. CPV code(s)**

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

---

**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Prijs. Van toepassing op: perceel nr. 1, perceel nr. 2. Weighting 80

2. Open vragen. Van toepassing op: perceel nr. 1, perceel nr. 2. Weighting 20

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

2014/1113RN-2

**IV.3.2. Previous publication concerning this procedure**

**Contract notice**

Notice number in the OJ S: [2014/S 221-390994](#) of 15.11.2014

**Section V: Award of contract**

---

Contract No: 1

Lot No: 1

- Lot title: Schoolboeken

**V.1. Date of conclusion of the contract**

1.4.2015

**V.2. Information about tenders**

Number of tenders received: 2

**V.3. Name and address of the contractor**

Official name: Iddink Voortgezet Onderwijs BV

Postal address: Galvanistraat 119

Town: Ede

Postal code: 6716 AE

Country: Netherlands

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 440 000 EUR  
excluding VAT

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

Contract No: 2

Lot No: 2

- Lot title: Schoolboeken

**V.1. Date of conclusion of the contract**

1.4.2015

**V.2. Information about tenders**

Number of tenders received: 2

**V.3. Name and address of the contractor**

Official name: Van Dijk Educatie BV

Postal address: Dieselstraat 1

Town: Kampen

Postal code: 8263 AE

Country: Netherlands

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 480 000 EUR

excluding VAT

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

---

**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

3.4.2015