

UK-Birmingham: School catering services
OJ S 76/2013 18/04/2013
Contract award notice
Services

Directive 2004/18/EC

Section I: Contracting authority

I.1. Name and addresses

Official name: St Paul's School for Girls

Postal address: Vernon Road

Town: Birmingham

Postal code: B16 9SL

Country: United Kingdom

Contact person: The Litmus Partnership

E-mail: pqq@litmuspartnership.co.uk

Telephone: +44 1276673880

Internet address(es):

General address of the contracting authority: <http://www.stpaulgl.bham.sch.uk/>

I.2. Type of the contracting authority

Body governed by public law

I.3. Main activity

Education

I.4. Contract award on behalf of other contracting authorities

The contracting authority is purchasing on behalf of other contracting authorities: no

Section II: Object of the contract

II.1. Description

II.1.1. Title

Provision of Catering Services.

II.1.2. Type of contract and place of performance or delivery

Services

Service category No 17: Hotel and restaurant services

Main site or place of performance: St Paul's School for Girls.

Birmingham.

United Kingdom.

NUTS code UKG31 Birmingham

II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)

II.1.4. Short description of the contract or purchase(s)

The successful tenderer will be required to provide catering services at St Paul's School for Girls.

The contract covers the scope for the provision of all catering and vending services within the School, which also includes all hospitality and free issue requirements.

It is expected that the successful contractor will be able to offer both innovation and a new food service offer which meets the needs of the pupils moving forwards into this contract term. The current range of foods needs to be expanded along with the service provision and to this end a breakfast service will be required from the commencement of this new contract. Additional remote service points will also be required within the "Old Hall" and a branded coffee operation is sought for the separate 6th Form area, serving both pupils and staff alike. Where pupils are undertaking lunchtime activities a pre-order system will also be required. The contract currently operates on a limited subsidy. Free school meals and hospitality will be charged based on consumption and at net food cost. The duration of the contract being offered is three years commencing on 1.8.2013 and concluding on 31.7.2016 and will be on a guaranteed performance basis.

II.1.5. CPV code(s)

55524000 School catering services

II.1.6. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

II.2. Total value of the contract/lot

II.2.1. Total value of the contract/lot

Section IV: Procedure

IV.1. Type of procedure

IV.1.1. Type of procedure

Restricted

IV.2. Award criteria

IV.2.1. Award criteria

The most economically advantageous tender in terms of

1. Competitiveness. Weighting 64
2. Quality. Weighting 100
3. Company approach. Weighting 56
4. Contract compliance. Weighting 60

IV.2.2. Information about electronic auction

An electronic auction has been used: no

IV.3. Administrative information

IV.3.1. File reference number attributed by the contracting authority

IV.3.2. Previous publication concerning this procedure

Contract notice

Notice number in the OJ S: [2012/S 192-316036](#) of 5.10.2012

Other previous publications

Notice number in the OJ S: [2012/S 221-362941](#) of 16.11.2012

Section V: Award of contract

V.1.

Date of conclusion of the contract

16.1.2013

V.2. Information about tenders

Number of tenders received: 5

Number of tenders received by electronic means: 5

V.3. Name and address of the contractor

Official name: Alliance in Partnership Ltd

Postal address: Birchley House Birchfield Lane

Town: Oldbury

Postal code: B69 1DT

Country: United Kingdom

V.4. Information on value of the contract/lot**V.5. Information about subcontracting****Section VI: Complementary information**

VI.1. Information about European Union funds**VI.2. Additional information****VI.3. Procedures for review****VI.3.1. Review body****VI.3.2. Review procedure****VI.3.3. Service from which information about the review procedure may be obtained****VI.4. Date of dispatch of this notice**

15.4.2013