

**United Kingdom-Matlock: Repair and maintenance services**  
**OJ S 54/2020 17/03/2020**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Derbyshire County Council  
Postal address: Chatsworth Hall  
Town: Matlock  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Postal code: DE4 3FW  
Country: United Kingdom  
Contact person: Mr David Lander  
E-mail: [dave.lander@derbyshire.gov.uk](mailto:dave.lander@derbyshire.gov.uk)  
Telephone: +44 1629538195  
**Internet address(es):**  
Main address: <http://www.derbyshire.gov.uk/>  
Address of the buyer profile: <http://www.derbyshire.gov.uk/>

**I.1. Name and addresses**

Official name: Derbyshire Fire and Rescue Service  
Town: Ripley  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [reception@derbys-fire.gov.uk](mailto:reception@derbys-fire.gov.uk)  
**Internet address(es):**  
Main address: <https://www.derbys-fire.gov.uk/>

**I.1. Name and addresses**

Official name: Bolsover District Council  
Town: Bolsover  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [enquiries@bolsover.gov.uk](mailto:enquiries@bolsover.gov.uk)  
**Internet address(es):**  
Main address: <https://www.bolsover.gov.uk/>

**I.1. Name and addresses**

Official name: High Peak Borough Council  
Town: Buxton  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [customer-services@highpeak.gov.uk](mailto:customer-services@highpeak.gov.uk)  
**Internet address(es):**  
Main address: <https://www.highpeak.gov.uk/>

**I.1. Name and addresses**

Official name: Staffordshire Moorland District Council  
Town: Leek  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [procurement@staffsmoorlands.gov.uk](mailto:procurement@staffsmoorlands.gov.uk)  
**Internet address(es):**  
Main address: <https://www.staffsmoorlands.gov.uk/>

**I.1. Name and addresses**

Official name: North East Derbyshire District Council  
Town: Chesterfield  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [connectne@ne-derbyshire.gov.uk](mailto:connectne@ne-derbyshire.gov.uk)  
**Internet address(es):**  
Main address: <https://www.ne-derbyshire.gov.uk>

**I.2. Information about joint procurement**

The contract involves joint procurement  
The contract is awarded by a central purchasing body

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

**Section II: Object**

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**II.1. Scope of the procurement**

**II.1.1. Title**

CTP855 — Repair, Maintenance and Servicing of Commercial Refrigeration and Freezers  
Reference number: DN431625

**II.1.2. Main CPV code**

50000000 Repair and maintenance services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Repair, maintenance and servicing of commercial refrigeration and freezers.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Lowest offer: 1,00 GBP / Highest offer: 425 000,00 GBP taken into consideration

**II.2. Description**

**II.2.3. Place of performance**

NUTS code: UKF1 Derbyshire and Nottinghamshire

#### **II.2.4. Description of the procurement**

Repair, maintenance and servicing of commercial refrigeration and freezers.

#### **II.2.5. Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 165-404949](#)

##### **IV.2.8. Information about termination of dynamic purchasing system**

##### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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**Contract No:** CTP855

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

03/03/2020

##### **V.2.2. Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: no

##### **V.2.3.**

**Name and address of the contractor**

Official name: Turner Refrigeration

Town: Ripley

NUTS code: UKF1 Derbyshire and Nottinghamshire

Country: United Kingdom

The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Lowest offer: 1,00 GBP / Highest offer: 425 000,00 GBP taken into consideration

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Derbyshire County Council

Town: Matlock

Country: United Kingdom

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

The Council will incorporate a minimum 10 calendar days (or 15 if non-electronic or fax methods used) standstill period at the point information on the award of the contract is communicated to the relevant economic operators. Debriefing by the Council shall be in accordance with the Public Contracts Regulation 2015 (as amended) (the Regulations). Such information should be requested from the addressee in Section 1.1). If an appeal regarding the award of the contract has not been successfully resolved the regulations provide for the aggrieved parties who are of the opinion that they have been harmed or are at risk of harm by a breach of the regulations, to take action in the High Court (England, Wales and Northern Ireland). Any such action must be brought as soon as possible.

**VI.5. Date of dispatch of this notice**

13/03/2020