

**United Kingdom-London: Electricity**  
**OJ S 58/2019 22/03/2019**  
**Contract award notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Salvation Army Housing Association

National registration number: IP15210R

Postal address: 3rd Floor, St Olaves House, 10 Lloyd's Avenue

Town: London

NUTS code: UK United Kingdom

Postal code: EC3N 3AJ

Country: United Kingdom

Contact person: Alexander Moore

E-mail: [alex.moore@beondgroup.com](mailto:alex.moore@beondgroup.com)

Telephone: +44 2086347514

**Internet address(es):**

Main address: <http://www.beondgroup.com>

Address of the buyer profile: <https://saha.org.uk/>

**I.2. Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Housing and community amenities

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Energy Supply Contracts: Electricity and Natural Gas

Reference number: SAHA\_RFP\_06.11.2018

**II.1.2. Main CPV code**

09310000 Electricity

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

SAHA is seeking the most economically advantageous offer(s) for each of the energy supply contracts outlined below.

#### **II.1.6. Information about lots**

This contract is divided into lots: yes

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 1 625 535,00 GBP

### **II.2. Description**

#### **II.2.1. Title**

Supply of Non Half-Hourly Electricity  
Lot No: 1

#### **II.2.2. Additional CPV code(s)**

09310000 Electricity

#### **II.2.3. Place of performance**

NUTS code: UK United Kingdom  
Main site or place of performance: UK-wide.

#### **II.2.4. Description of the procurement**

SAHA is seeking the most economically advantageous offer(s) for the supply of Non Half-Hourly (NHH) electricity.

#### **II.2.5. Award criteria**

Price

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **II.2. Description**

#### **II.2.1. Title**

Supply of Half-Hourly Electricity  
Lot No: 2

#### **II.2.2. Additional CPV code(s)**

09310000 Electricity

#### **II.2.3. Place of performance**

NUTS code: UK United Kingdom  
Main site or place of performance: UK-wide.

#### **II.2.4. Description of the procurement**

SAHA is seeking the most economically advantageous offer(s) for the supply of Half-Hourly (HH) electricity.

#### **II.2.5. Award criteria**

Price

#### **II.2.11.**

### **Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

#### **II.2. Description**

##### **II.2.1. Title**

Supply of Gas  
Lot No: 3

##### **II.2.2. Additional CPV code(s)**

09123000 Natural gas

##### **II.2.3. Place of performance**

NUTS code: UK United Kingdom  
Main site or place of performance: UK-wide.

##### **II.2.4. Description of the procurement**

SAHA is seeking the most economically advantageous offer(s) for the supply of natural gas.

##### **II.2.5. Award criteria**

Price

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Restricted procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.6. Information about electronic auction**

An electronic auction has been used

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2018/S 216-493389](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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**Lot No: 1**

**Title:**

Supply of Non Half-Hourly Electricity

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

13/03/2019

##### **V.2.2. Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: Opus Energy

Postal address: Lambourne House, 311-321 Banbury Road

Town: Oxford

NUTS code: UKJ14 Oxfordshire

Postal code: OX2 7JH

Country: United Kingdom

Telephone: +44 1865312176

The contractor is an SME: no

##### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 826 188,00 GBP

##### **V.2.5. Information about subcontracting**

### **Section V: Award of contract**

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**Lot No: 2**

**Title:**

Supply of Half-Hourly Electricity

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

13/03/2019

##### **V.2.2. Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Total Gas & Power  
Postal address: 55-57 High Street, Bridgegate  
Town: Redhill  
NUTS code: UKJ2 Surrey, East and West Sussex  
Postal code: RH1 1RX  
Country: United Kingdom  
Telephone: +44 1132321019  
The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 354 222,00 GBP

**V.2.5. Information about subcontracting****Section V: Award of contract**

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**Lot No: 3**

**Title:**

Supply of Gas

A contract/lot is awarded: yes

**V.2. Award of contract****V.2.1. Date of conclusion of the contract**

13/03/2019

**V.2.2. Information about tenders**

Number of tenders received: 8

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Opus Energy  
Postal address: Lambourne House, 311-321 Banbury Road  
Town: Oxford  
NUTS code: UKJ14 Oxfordshire  
Postal code: OX2 7JH  
Country: United Kingdom  
Telephone: +44 1865312176  
The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 445 125,00 GBP

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information**

(MT Ref: 215336)

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Beond Group

Postal address: Building 11 Chiswick Park, 566 Chiswick High Road

Town: London

Postal code: W4 5YA

Country: United Kingdom

E-mail: [alex.moore@beondgroup.com](mailto:alex.moore@beondgroup.com)

Telephone: +44 2086347514

Internet address: <http://www.beondgroup.com>

**VI.5. Date of dispatch of this notice**

18/03/2019