

**United Kingdom-London: Repair and maintenance services of electrical and mechanical building installations**

OJ S 65/2018 04/04/2018

Contract award notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Shepherds Bush Housing Group

Postal address: Mulliner House, Flanders Road

Town: London

NUTS code: UKI3 Inner London - West

Postal code: W4 1NN

Country: United Kingdom

Contact person: Anil Pandey

E-mail: [anil.pandey@sbhg.co.uk](mailto:anil.pandey@sbhg.co.uk)

Telephone: +44 2089964285

Fax: +44 2089964242

**Internet address(es):**Main address: <https://in-tendhost.co.uk/sbhg>Address of the buyer profile: <http://www.sbhg.co.uk>**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Housing and community amenities

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

Tender for Door Entry and CCTV Servicing and Maintenance

Reference number: BP0022

**II.1.2. Main CPV code**

50710000 Repair and maintenance services of electrical and mechanical building installations

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

SBHG is seeking formal expressions of interest from potential contractors wishing to participate in the proposed contract for door entry and CCTV servicing and maintenance.

Contractors that would like to take part in this tender process are invited to register on SBHA Procurement portal in-tend via URL link <https://in-tendhost.co.uk/sbhg> After registration, they

would get access to full information and all the documents. When the tender documents have been made available, involved suppliers will receive notification via email and the tender documents can be accessed from the My Tenders area of this website and selecting the View details button of this project. Please allow sufficient time to make your return as late returns will not be permitted. Any questions relating to this tender should be made via correspondence on the website and can be addressed to the main contact as shown in the details above.

#### **II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 525 000,00 GBP

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: UKI3 Inner London - West

Main site or place of performance:

#### **II.2.4. Description of the procurement**

The procurement is for carrying out service, maintenance and repairs to all our door entry/fob access and CCTV system. We need to appoint a single contractor to carry out the work across all our stock.

#### **II.2.5. Award criteria**

Quality criterion - Name: Customer care, Management of work, IT system and Collaborative working / Weighting: 60 %

Cost criterion - Name: Price / Weighting: 40 %

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Restricted procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2017/S 217-451509](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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**Contract No:** BS0022

**Title:**

Tender for Door Entry and CCTV servicing and maintenance Contract

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

16/03/2018

##### **V.2.2. Information about tenders**

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: Digi Vision Group Ltd

National registration number: 04847949

Postal address: Unit-A6, Grovelands Avenue Business Park

Town: Winnersh, Wokingham

NUTS code: UKJ11 Berkshire

Postal code: RG41 5LB

Country: United Kingdom

The contractor is an SME: yes

##### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 625 000,00 GBP

Total value of the contract/lot: 540 000,00 GBP

##### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: Shepherds Bush Housing Association

Postal address: Mulliner House, Flanders Road

Town: London

Postal code: W4 1NN

Country: United Kingdom

Internet address: <http://www.sbhg.co.uk>

**VI.4.2. Body responsible for mediation procedures**

Official name: Shepherds Bush Housing Group  
Postal address: Mulliner House, Flanders Road  
Town: London  
Postal code: W4 1NN  
Country: United Kingdom  
E-mail: [anil.pandey@sbhg.co.uk](mailto:anil.pandey@sbhg.co.uk)  
Telephone: +44 2089964285  
Fax: +44 2089964242  
Internet address: <https://in-tendhost.co.uk/sbhg>

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Shepherds Bush Housing Group  
Postal address: Mulliner House, Flanders Road  
Town: London  
Postal code: W4 1NN  
Country: United Kingdom  
E-mail: [anil.pandey@sbhg.co.uk](mailto:anil.pandey@sbhg.co.uk)  
Telephone: +44 2089964285  
Fax: +44 2089964242  
Internet address: <https://in-tendhost.co.uk/sbhg>

**VI.5. Date of dispatch of this notice**

03/04/2018