

**United Kingdom-Bristol: Repair and maintenance services of military vehicles**  
**OJ S 82/2015 28/04/2015**  
**Contract award notice for contracts in the field of defence and security**  
**Services**

**Directive 2009/81/EC**

**Section I: Contracting authority/entity**

---

**I.1. Name and addresses**

Official name: Ministry of Defence, Land Equipment  
Postal address: Spruce 1a, NH1, Mailpoint #1122, MOD Abbey Wood  
Town: Bristol  
Postal code: BS34 8JH  
Country: United Kingdom  
Contact person: Brett Davies  
E-mail: [desle-avp-isp-comrcl-mgr2a@mod.uk](mailto:desle-avp-isp-comrcl-mgr2a@mod.uk)  
Telephone: +44 3067931134

**I.2. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.3. Main activity**

Defence

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title**

repair/remanufacture of Hull Electrical Line Replacement Units (LRU's) for WARRIOR, CRARRV and CR2.

**II.1.2. Type of contract and place of performance or delivery**

Services  
Service category No 1: Maintenance and repair services  
NUTS code UKK South West (England)

**II.1.3. Information about framework agreement**

**II.1.4. Short description of the contract or purchase(s)**

Repair and maintenance services of military vehicles. Repair and maintenance services of military vehicles. A 3 year repair contract for various electrical LRU's fitted to various armoured vehicles. Items include the following:

Item No NSN Description·

1. 6110-99-422-3906 Electric Power & Distribution Box·
2. 2815-99-826-5207 Ignitor IMH CV12·
3. 6110-99-731-5404 Distribution Box·
4. 2920-99-831-1023 Switch Box·

5. 6110-99-958-2490 Electric Power & Distribution equip·
6. 2910-99-838-6251 pump Fuel Air·
7. 6110-99-400-0884 Distribution Box·
8. 2920-99-114-5222 Starter·
9. 6110-99-730-3265 Distribution Box·
10. 5330-99-881-4425 Pump·
11. 2920-99-215-1579 Starter·
12. 2520-99-522-0447 Selector Box·
13. 2590-99-215-3098 Transducer·
14. 6110-99-156-3315 Distribution Box·
15. 5975-99-721-7217 Junction Box·
16. 2815-99-826-2957 Junction Box·
17. 2920-99-569-6921 Generator, Engine Accesso·
18. 5965-99-391-1633 Hull main junction box·
19. 2520-99-798-3421 Generator·
20. 6110-99-792-3161 Regulator·

Please Note: The Authority is unable to provide any drawings or design specifications in relation to the repair of the equipment outlined above.

#### **II.1.5. CPV code(s)**

50630000 Repair and maintenance services of military vehicles

#### **II.2. Total value of the contract/lot**

##### **II.2.1. Total value of the contract/lot**

Value: 3 675 000 GBP  
excluding VAT

### **Section IV: Procedure**

---

#### **IV.1. Type of procedure**

Restricted

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Technical. Weighting 50
2. Quality. Weighting 20
3. Price. Weighting 30

##### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

AVPISP/00004

##### **IV.3.2. Previous publication concerning this procedure**

###### **Notice on a buyer profile**

Notice number in the OJ S: [2013/S 216-376570](#) of 5.11.2013

## Section V: Award of contract

---

Contract No: AVPISP/00004

### V.1. Date of conclusion of the contract

21.4.2015

### V.2. Information about tenders

Number of tenders received: 2

### V.3. Name and address of the contractor

Official name: BAE Systems Global Combat Systems Limited

Postal address: Hadley Castle Works, PO Box 106

Town: Telford

Postal code: TF1 6QW

Country: United Kingdom

### V.4. Information on value of the contract/lot

Total value of the procurement:

Value: 3 675 000 GBP

excluding VAT

If annual or monthly value:

Number of years: 3

### V.5. Information about subcontracting

The contract is likely to be subcontracted: no

## Section VI: Complementary information

---

### VI.1. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:  
no

### VI.2. Additional information

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement, and the contract will be awarded on the basis of the most economically advantageous tender. Suppliers interested in working with the Ministry of Defence should register on the MOD Supplier Information Database (SID) Register, available at [www.contracts.mod.uk](http://www.contracts.mod.uk) The MOD SID is a database of active and potential suppliers available to all MOD and UK Defence procurement personnel, and is the main supplier database of MOD Procurement organisations. Please note: the registration and publication of a company profile on the MOD SID does not mean or imply that the supplier has in any way been vetted or approved by the MOD. Suppliers wishing to compete for advertised MOD contracts must respond to any specific call for competition by submitting a separate expression of interest in accordance with the instructions of the purchasing organisation.

Advertising Regime OJEU: This contract opportunity is published in the Official Journal of the European Union (OJEU), the MoD Defence Contracts Bulletin and [www.contracts.mod.uk](http://www.contracts.mod.uk) GO Reference: GO-2015423-DCB-6544358.

### VI.3. Procedures for review

**VI.3.1. Review body**

Official name: Ministry of Defence, Land Equipment

Postal address: Spruce 1a, Mailpoint #1122, MOD Abbey Wood

Town: Bristol

Postal code: BS34 8JH

Country: United Kingdom

Telephone: +44 3067931134

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

23.4.2015