

**Germany-Göppingen: Architectural, construction, engineering and inspection services**  
**OJ S 51/2023 13/03/2023**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Stadt Göppingen

Postal address: Nördliche Ringstraße 35

Town: Göppingen

NUTS code: DE114 Göppingen

Postal code: 73033

Country: Germany

Contact person: Städtische Vergabestelle, Nördliche Ringstraße 35, 73033 Göppingen

E-mail: [vergabestelle@goeppingen.de](mailto:vergabestelle@goeppingen.de)

Telephone: +49 71616503910

Fax: +49 71616503909

**Internet address(es):**

Main address: <https://www.goeppingen.de>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Planungsleistung Brandschutz- und Energetische Sanierung für die ASS und PES

Reference number: SGOEP-2022-0040

**II.1.2. Main CPV code**

71000000 Architectural, construction, engineering and inspection services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Planungsleistung Architektur

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7.**

## **Total value of the procurement**

Value excluding VAT: 1,00 EUR

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: DE Deutschland

NUTS code: DE114 Göppingen

Main site or place of performance: Göppingen

#### **II.2.4. Description of the procurement**

Planungsleistung Brandschutz- und energetische Sanierung

#### **II.2.5. Award criteria**

Quality criterion - Name: Fachliche und personelle Besetzung /Leistungsfähigkeit / Weighting:  
50

Price - Weighting: 50

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Competitive procedure with negotiation

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2022/S 238-684868](#)

##### **IV.2.8. Information about termination of dynamic purchasing system**

##### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

The contracting authority will not award any further contracts based on the above prior information notice

### **Section V: Award of contract**

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Contract No: 1

**Title:**

Planungsleistung Brandschutz- und Energetische Sanierung für die ASS und PES

A contract/lot is awarded: yes

**V.2. Award of contract****V.2.1. Date of conclusion of the contract**

21/02/2023

**V.2.2. Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Architekturbüro Aupperle

Town: Göppingen

NUTS code: DE114 Göppingen

Postal code: 73037

Country: Germany

The contractor is an SME: yes

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 1,00 EUR

**V.2.5. Information about subcontracting**

The contract is likely to be subcontracted

**Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Vergabekammer beim RP Karlsruhe

Postal address: Durlacher Allee 100

Town: Karlsruhe

Postal code: 76137

Country: Germany

E-mail: [vergabekammer@rpk.bwl.de](mailto:vergabekammer@rpk.bwl.de)

Telephone: +49 7219268730

Fax: +49 7219263985

**VI.5. Date of dispatch of this notice**

08/03/2023