

**United Kingdom-Edinburgh: Canteen and catering services**

**OJ S 86/2016 03/05/2016**

**Contract notice**

**Services**

**Legal Basis:**

Directive 2014/24/EU

---

**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: CrossReach

Postal address: 47 Milton Road East

Town: Edinburgh

NUTS code: UKM25 Edinburgh

Postal code: EH15 2SR

Country: United Kingdom

Contact person: David MacPherson

E-mail: [david.macpherson@crossreach.org.uk](mailto:david.macpherson@crossreach.org.uk)

Telephone: +44 1316572000

**Internet address(es):**

Main address: <http://www.crossreach.org.uk>

Address of the buyer profile: [http://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA22662](http://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA22662)

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <http://www.publiccontractsscotland.gov.uk>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <http://www.publiccontractsscotland.gov.uk>

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Other type: social care

**I.5. Main activity**

General public services

---

**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Provision of Catering Services.

**II.1.2. Main CPV code**

55500000 Canteen and catering services

**II.1.3. Type of contract**

Services

#### **II.1.4. Short description**

To provide catering service to 2 of our residential care homes for the elderly.

#### **II.1.5. Estimated total value**

Value excluding VAT: 1 000 000,00 GBP

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

55500000 Canteen and catering services

#### **II.2.3. Place of performance**

NUTS code: UKM25 Edinburgh

Main site or place of performance: There are 2 sites: 1 is based at The Elms, 148 Whitehouse Loan, Edinburgh, EH9 2EZ; the other, Queens Bay Lodge, 49 Milton Road East, Edinburgh, EH15 2NN.

#### **II.2.4. Description of the procurement**

To provide catering services to 2 of our Residential Care Homes for 68 older people some have dementia and provide morning and lunch service to our head office which is attached to 1 of the homes.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 1 000 000,00 GBP

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 36

This contract is subject to renewal: yes

Description of renewals:

This is a 3 year contract with the option of a further 2 years.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

---

#### **III.1. Conditions for participation**

##### **III.1.2.**

## **Economic and financial standing**

Selection criteria as stated in the procurement documents

### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2. Conditions related to the contract**

#### **III.2.3. Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

## **Section IV: Procedure**

---

### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 10/06/2016 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 31/08/2016

#### **IV.2.7. Conditions for opening of tenders**

Date: 10/06/2016 Local time: 9:00

## **Section VI: Complementary information**

---

### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.2. Information about electronic workflows**

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3. Additional information**

Note: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland web site at: [http://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=443398](http://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=443398)

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at: [http://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](http://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx)

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems. (SC Ref:443398).

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: CrossReach

Postal address: 47 Milton Road East

Town: Edinburgh

Postal code: EH15 2SR

Country: United Kingdom

Telephone: +44 1316572000

##### **VI.5. Date of dispatch of this notice**

28/04/2016