

**United Kingdom-St Albans: School cleaning services**  
**OJ S 85/2015 02/05/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Beaumont School

Postal address: Oakwood Drive

Town: St Albans

Postal code: AL4 0XB

Country: United Kingdom

Contact person: Beaumont School

Telephone: +44 1727-854726

**Internet address(es):**

General address of the contracting authority: <http://www.beaumontschool.com>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Provision of Cleaning Services.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 14: Building-cleaning services and property management services

Main site or place of performance: Beaumont School, St Albans, Hertfordshire, United Kingdom.

NUTS code UKH23 Hertfordshire

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

The successful tenderer will be required to provide cleaning services at Beaumont School. Beaumont School is a large site with up to 1 200 students. The cleaning provision is currently run by a cleaning contractor.

The School is receiving a reasonable standard of cleaning, but they are looking for an excellent level of cleaning as a result of this tender process. It is hoped that the new company will have a similar ethos as the School which is one of constantly striving for improvement in all

areas.

The School prides itself in its premises and it is vital that the cleaning company is willing to work in partnership with the School to achieve outstanding results.

The cleaning contract being offered will commence on 1.4.2015 for an initial period of 3 years, with the option to extend by mutual agreement for a further 2 years.

**II.1.5. CPV code(s)**

90919300 School cleaning services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Restricted

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Competitiveness. Weighting 65
2. Quality. Weighting 80
3. Company Approach. Weighting 35
4. Contract Compliance. Weighting 20

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

**IV.3.2. Previous publication concerning this procedure**

**Contract notice**

Notice number in the OJ S: [2014/S 211-373985](#) of 1.11.2014

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

17.2.2015

**V.2. Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

**V.3. Name and address of the contractor**

Official name: Cleantec Services Ltd

Postal address: Unit 2 Handford Court Garston Lane

Town: Watford  
Postal code: WD25 9EJ  
Country: United Kingdom  
Telephone: +44 1923671181

**V.4. Information on value of the contract/lot**

Total value of the procurement:  
Value: 274 599 GBP

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

28.4.2015