

**United Kingdom-Halifax: Electrical equipment and apparatus**

OJ S 86/2015 05/05/2015

Contract notice

Services

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Together Housing Group

Postal address: Bull Green House, Bull Green

Town: Halifax

Postal code: HX1 2EB

Country: United Kingdom

Contact person: Procurement Dept

For the attention of: Matt Peters

E-mail: [matt.peters@togetherhousing.co.uk](mailto:matt.peters@togetherhousing.co.uk)**Internet address(es):**General address of the contracting authority: <http://www.togetherhousing.co.uk>Electronic access to information: <http://xantive.supplierselect.com>Electronic submission of tenders and requests to participate: <http://xantive.supplierselect.com>**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Other: social housing

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description****II.1.1. Title attributed to the contract by the contracting authority**

THG Fire Safety.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 1: Maintenance and repair services

NUTS code UKD41 Blackburn with Darwen, UKE1 East Yorkshire and Northern Lincolnshire,

UKE2 North Yorkshire, UKE3 South Yorkshire, UKE4 West Yorkshire

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

THG invites you to tender for a Contract for the Provision of Servicing, Testing, Inspection & Repair of Fire Fighting Equipment, Fire Alarm Systems & Emergency Lighting Systems.

**II.1.6. CPV code(s)**

31600000 Electrical equipment and apparatus, 31625100 Fire-detection systems, 31625200 Fire-alarm systems

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.1.8. Lots**

This contract is divided into lots: yes  
Tenders may be submitted for all lots

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

**II.2.2. Information about options**

Options: no

**II.2.3. Information about renewals**

This contract is subject to renewal: no

**II.3. Duration of the contract or time limit for completion**

Start 1.7.2015. Completion 30.6.2020

Information about lots

Lot No: 1

Lot title: Lot 1 - East Region

**1) Short description**

Contract for the Provision of Servicing, Testing, Inspection & Repair of Fire Fighting Equipment, Fire Alarm Systems & Emergency Lighting Systems.

**2) CPV code(s)**

31600000 Electrical equipment and apparatus, 31625100 Fire-detection systems, 31625200 Fire-alarm systems

**3) Quantity or scope**

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 2

Lot title: Lot 2 - West Region

**1)**

**Short description**

Contract for the Provision of Servicing, Testing, Inspection & Repair of Fire Fighting Equipment, Fire Alarm Systems & Emergency Lighting Systems.

**2) CPV code(s)**

31600000 Electrical equipment and apparatus, 31625100 Fire-detection systems, 31625200 Fire-alarm systems

**3) Quantity or scope****4) Indication about different time frame or duration****5) Additional information about lots**

Lot No: 3

Lot title: Lot 3 - Pendleton Together

**1) Short description**

Contract for the Provision of Servicing, Testing, Inspection & Repair of Fire Fighting Equipment, Fire Alarm Systems & Emergency Lighting Systems.

**2) CPV code(s)**

31600000 Electrical equipment and apparatus, 31625100 Fire-detection systems, 31625200 Fire-alarm systems

**3) Quantity or scope****4) Indication about different time frame or duration****5) Additional information about lots****Section III: Legal, economic, financial and technical information**

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**III.1. Conditions related to the contract****III.1.1. Deposits and guarantees required****III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them****III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded****III.1.4. Contract performance conditions****III.2. Conditions for participation****III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers****III.2.2. Economic and financial ability****III.2.3. Technical and professional ability****III.2.4. Information about reserved contracts****III.3. Conditions specific to services contracts**

### **III.3.1. Information about a particular profession**

### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

1.6.2015 - 15:00

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

#### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

#### **IV.3.8. Conditions for opening of tenders**

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

### **VI.2. Information about European Union funds**

### **VI.3. Additional information**

In order to Obtain information for this tender log on to the 'Xantive Tender Platform' web site:

- 1) Click the link <http://xantive.supplierselect.com/rfp/>
- If not already registered follow point 2 otherwise log in and follow point 5.
- 2) Click the link "Create a new organization account"
- 3) Register an account
- 4) Login with new details
- 5) Click "Public Projects" link at top right of screen
- 6) Click "Create Invitation" for the "Chevin Garden Maintenance" project
- 7) Change Status to Accepted
- 8) Complete questionnaire displayed and change status to 'submitted'.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

##### **VI.4.2. Review procedure**

##### **VI.4.3. Service from which information about the review procedure may be obtained**

#### **VI.5. Date of dispatch of this notice**

30.4.2015