

**Germany-Schwäbisch Hall: School books**  
**OJ S 61/2022 28/03/2022**  
**Contract notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Landratsamt Schwäbisch Hall  
Postal address: Münzstraße 1  
Town: Schwäbisch Hall  
NUTS code: DE11A Schwäbisch Hall  
Postal code: 74523  
Country: Germany  
Contact person: Landratsamt Schwäbisch Hall  
E-mail: [info@lrasha.de](mailto:info@lrasha.de)  
Telephone: +49 7917550  
Fax: +49 7917557362  
**Internet address(es):**  
Main address: [www.lrasha.de](http://www.lrasha.de)

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.vergabe24.de/vergabeunterlagen/54321-Tender-17fb5a3434c-72095438bad6d613>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: [www.vergabe24.de](http://www.vergabe24.de)

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Lieferung von preisgebundenen Schulbüchern  
Reference number: LRASH\_VOL-2022-0001

**II.1.2. Main CPV code**

22111000 School books

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

Lieferung von preisgebundenen Schulbüchern für zwei Schuljahre für die Schulen in Trägeschaft des Landkreises Schwäbisch Hall

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: yes

Tenders may be submitted for maximum number of lots: 4

### **II.2. Description**

#### **II.2.1. Title**

Schuljahr 2022/23 SHA

Lot No: 1

#### **II.2.2. Additional CPV code(s)**

22111000 School books

#### **II.2.3. Place of performance**

NUTS code: DE11A Schwäbisch Hall

Main site or place of performance: Schwäbisch Hall

#### **II.2.4. Description of the procurement**

Lieferung von preisgebundenen Schulbüchern für das Schuljahr 2022/23 für die Schulen in Schwäbisch Hall in Trägeschaft des Landkreises Schwäbisch Hall

#### **II.2.5. Award criteria**

Criteria below

Price

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 05/09/2022 End: 26/07/2023

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **II.2. Description**

#### **II.2.1. Title**

Schuljahr 2023/24 SHA

Lot No: 2

#### **II.2.2.**

**Additional CPV code(s)**

22111000 School books

**II.2.3. Place of performance**

NUTS code: DE11A Schwäbisch Hall

Main site or place of performance: Schwäbisch Hall

**II.2.4. Description of the procurement**

Lieferung von preisgebundenen Schulbüchern für das Schuljahr 2023/24 für die Schulen in Schwäbisch Hall in Trägeschaft des Landkreises Schwäbisch Hall

**II.2.5. Award criteria**

Criteria below

Price

**II.2.6. Estimated value****II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 04/09/2023 End: 24/07/2024

This contract is subject to renewal: no

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information****II.2. Description****II.2.1. Title**

Schuljahr 2022/23 CR

Lot No: 3

**II.2.2. Additional CPV code(s)**

22111000 School books

**II.2.3. Place of performance**

NUTS code: DE11A Schwäbisch Hall

Main site or place of performance: Crailsheim

**II.2.4. Description of the procurement**

Lieferung von preisgebundenen Schulbüchern für das Schuljahr 2022/23 für die Schulen in Crailsheim in Trägeschaft des Landkreises Schwäbisch Hall

**II.2.5. Award criteria**

Criteria below

Price

**II.2.6. Estimated value**

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 05/09/2022 End: 26/07/2023

This contract is subject to renewal: no

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

#### **II.2. Description**

##### **II.2.1. Title**

Schuljahr 2023/24 CR

Lot No: 4

##### **II.2.2. Additional CPV code(s)**

22111000 School books

##### **II.2.3. Place of performance**

NUTS code: DE11A Schwäbisch Hall

Main site or place of performance: Crailsheim

##### **II.2.4. Description of the procurement**

Lieferung von preisgebundenen Schulbüchern für das Schuljahr 2023/24 für die Schulen in Crailsheim in Trägeschaft des Landkreises Schwäbisch Hall

##### **II.2.5. Award criteria**

Criteria below

Price

##### **II.2.6. Estimated value**

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 04/09/2023 End: 24/07/2024

This contract is subject to renewal: no

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

s. LV/Vertragsbedingungen

#### **III.1.2. Economic and financial standing**

List and brief description of selection criteria:

s. LV/Vertragsbedingungen

#### **III.1.3. Technical and professional ability**

List and brief description of selection criteria:

s. LV/Vertragsbedingungen

### **III.2. Conditions related to the contract**

#### **III.2.2. Contract performance conditions**

s. LV/Vertragsbedingungen

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 04/05/2022 Local time: 10:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

German

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 20/06/2022

#### **IV.2.7. Conditions for opening of tenders**

Date: 04/05/2022 Local time: 10:00

Information about authorised persons and opening procedure: entfällt

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.2. Information about electronic workflows**

Electronic ordering will be used

**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Vergabekammer beim Regierungspräsidium Karlsruhe

Postal address: Durlacher Allee 100

Town: Karlsruhe

Postal code: 76137

Country: Germany

**VI.5. Date of dispatch of this notice**

23/03/2022