

**United Kingdom-North Walsham: Insurance services**  
**OJ S 89/2015 08/05/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Victory Housing Trust

Postal address: Tom Moore House, Cromer Road

Town: North Walsham

Postal code: NR28 0NB

Country: United Kingdom

Contact person: Head of Finance

For the attention of: Paul Morris

E-mail: [paul.morris@victoryhousig.co.uk](mailto:paul.morris@victoryhousig.co.uk)

Telephone: +44 1959547059

**Internet address(es):**

General address of the contracting authority: <https://www.victoryhousing.co.uk>

**I.2. Type of the contracting authority**

Other: Registered Social Landlord

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Victory HT — Insurance Services Contract 2015.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 6: Financial services a) Insurances services b) Banking and investment services

Main site or place of performance: Primarily in Norfolk but also other locations as required to protect the assets earnings and liabilities of the awarding authority.

NUTS code UKH13 Norfolk

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Property, business interruption, liability, motor vehicle, engineering, personal accident, fidelity guarantee, professional indemnity, construction related and other insurances and insurance services as required by Victory HT and as more fully detailed in the invitation to tender.

**II.1.5. CPV code(s)**

66510000 Insurance services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot**

Lowest offer 231 362 and Highest offer 264 507 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure****IV.1.1. Type of procedure**

Negotiated with a call for competition

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of  
1. Criteria as stated in tender documents. Weighting 100

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority**

Victory HT - Insurance Services Contract 2015

**IV.3.2. Previous publication concerning this procedure****Contract notice**

Notice number in the OJ S: [2014/S 183-323414](#) of 24.9.2014

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

3.3.2015

**V.2. Information about tenders**

Number of tenders received: 2

**V.3. Name and address of the contractor**

Official name: Arthur J Gallagher Housing  
Postal address: 27-30 Railway Street  
Town: Chelmsford  
Postal code: CM1 1QS  
Country: United Kingdom

**V.4. Information on value of the contract/lot**

Total value of the procurement:  
Lowest offer 231 362 and Highest offer 264 507 GBP

excluding VAT

If annual or monthly value:

Number of years: 1

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Proportion: 90 %

Short description of the value/proportion of the contract to be sub-contracted: Insurance risk to be subcontracted to insurers.

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

5.5.2015