

**United Kingdom-Christchurch: Occupational clothing, special workwear and accessories**  
**OJ S 91/2016 12/05/2016**  
**Contract award notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Spectrum Housing Group  
Postal address: Spectrum House, Grange Road  
Town: Christchurch  
NUTS code: UKK22 Dorset CC  
Postal code: BH23 4GE  
Country: United Kingdom  
Contact person: Procurement Team, Spectrum Housing Group  
E-mail: [carolyne.manyuira@spectrumhousing.co.uk](mailto:carolyne.manyuira@spectrumhousing.co.uk)  
Telephone: +44 3001113600  
**Internet address(es):**  
Main address: <https://www.spectrumhousing.co.uk>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Housing and community amenities

**Section II: Object**

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**II.1. Scope of the procurement**

**II.1.1. Title**

PPE, Corporate Clothing and Janitorial Supplies.

**II.1.2. Main CPV code**

18100000 Occupational clothing, special workwear and accessories

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

Procurement for occupational clothing, special work-wear and accessories. Protective and safety clothing, Special clothing and accessories, Footwear, work-wear accessories, Cleaning products, Janitorial services, Corporate clothing.  
Spectrum Housing Group (SHG) is conducting a tender exercise in order to procure Personal Protective Equipment (PPE), Corporate Clothing and Janitorial Supplies. SHG sought to select 1 supplier to provide the supply and distribution of PPE, Work-wear/Corporate Clothing and Janitorial Supplies. The Supplier (s) will deliver the services required across the Group and its subsidiaries. SHG has main locations at Christchurch, Poole, Blandford, Exeter, Leicester and

on the Isle of Wight. For more information on this procurement, please visit: <https://www.delta-sourcing.com/tenders/UK-UK-Christchurch:-Occupational-clothing%2C-special-workwear-and-accessories./N94NX3BF54>

#### **II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 800 000,00 GBP

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

18100000 Occupational clothing, special workwear and accessories, 35113400 Protective and safety clothing, 18400000 Special clothing and accessories, 18800000 Footwear, 18140000 Workwear accessories, 39830000 Cleaning products, 98341130 Janitorial services, 18222000 Corporate clothing

#### **II.2.3. Place of performance**

NUTS code: UKK22 Dorset CC

Main site or place of performance: Dorset CC.

#### **II.2.4. Description of the procurement**

Supply and distribution of Personal Protective Equipment (PPE), corporate clothing /work wear and Janitorial and Safety Sundries for all group requirements. The service provision will be required for each of our sites located across mainland England and the Isle of Wight.

The scope of the services to be covered by the contract between Spectrum Housing Group and the successful bidder includes all aspects of Personal Protective Equipment (PPE), corporate clothing /work wear and Janitorial and Safety Sundries to be provided at the premises of the Group across mainland England and the Isle of Wight.

Length of contract to be initially 3 years with an option to renew for a further 2 years subject to satisfactory performance against agreed Key Performance Indicators. At Spectrum's discretion.

#### **II.2.5. Award criteria**

Quality criterion - Name: Quality / Weighting: 40 %

Cost criterion - Name: Price / Weighting: 60 %

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Restricted procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2015/S 229-416251](#)

##### **IV.2.8. Information about termination of dynamic purchasing system**

##### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

09/05/2016

##### **V.2.2. Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: Protective Workwear Supplies Ltd

Postal address: 10 Darklake View, Devon

Town: Plymouth

NUTS code: UKK22 Dorset CC

Postal code: PL6 7TL

Country: United Kingdom

E-mail: [sales@protectivewearuk.com](mailto:sales@protectivewearuk.com)

Telephone: +44 1752266374

Fax: +44 1752206518

Internet address: <http://www.protectivewearuk.com/>

The contractor is an SME: yes

##### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 700 000,00 GBP

Total value of the contract/lot: 800 000,00 GBP

##### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

To access this opportunity please log into Delta e-sourcing portal on response manager and enter the following access code: N94NX3BF54 alternatively click on the link below. The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement. The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement, and the contract will be awarded on the basis of the most economically advantageous tender. This contract is for a period of 3 years with a possible extension of 2 years based on contract performance. Spectrum Housing Group shall not be responsible for any costs, charges or expenses incurred by bidders and accepts no liability for any costs, charges or expenses irrespective of the outcome of the competition, or the competition is cancelled or postponed. All dates, time periods and values specified are provisional and SHG reserves the right to change these.

To view this notice, please click here: <https://spectrumhousing.delta-esourcing.com/delta/viewNotice.html?noticeId=200141397>

GO Reference: GO-2016511-PRO-8190391.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: High Court of England and Wales

Postal address: The Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

Telephone: +44 2074726000

Internet address: <https://www.judiciary.gov.uk/you-and-the-judiciary/going-to-court/high-court/>

##### **VI.4.2. Body responsible for mediation procedures**

Official name: Spectrum Housing Group

Postal address: Spectrum House, Grange Road

Town: Christchurch

Postal code: BH23 4GE

Country: United Kingdom

Telephone: +44 3001113600

##### **VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Spectrum Housing Group

Postal address: Spectrum House, Grange Road

Town: Christchurch

Postal code: BH23 4GE

Country: United Kingdom

Telephone: +44 7581489201

##### **VI.5. Date of dispatch of this notice**

11/05/2016