

**United Kingdom-Slough: School catering services**  
**OJ S 95/2016 19/05/2016**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Burnham Grammar School  
Postal address: Hogfair Lane, Burnham  
Town: Slough  
NUTS code: UKJ13 Buckinghamshire CC  
Postal code: SL1 7HG  
Country: United Kingdom  
Contact person: The Litmus Partnership Ltd  
E-mail: [pqq@litmuspartnership.co.uk](mailto:pqq@litmuspartnership.co.uk)  
Telephone: +44 1276673880  
**Internet address(es):**  
Main address: <http://www.bgs.bucks.sch.uk>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Education

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Burnham Grammar School — Catering Services.

**II.1.2. Main CPV code**

55524000 School catering services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

The successful tenderer will be required to provide catering services at Burnham Grammar School.

The contract being tendered is for 3 years in duration from 1.1.2016 until 31.12.2018 and will operate as a Guaranteed Performance Contract, with the successful Contractor offering the School a guaranteed return / cost per annum for the provision of catering services.

**II.1.6. Information about lots**

This contract is divided into lots: no

### **II.1.7. Total value of the procurement**

Value excluding VAT: 643 868,00 GBP

## **II.2. Description**

### **II.2.3. Place of performance**

NUTS code: UKJ13 Buckinghamshire CC

Main site or place of performance: Burnham Grammar School, Burnham, Buckinghamshire, United Kingdom.

### **II.2.4. Description of the procurement**

The tender project is seeking to appoint a Contractor whose initiative and innovation will be welcomed for the provision of service within the existing facilities for the 1 065 students on roll and 145 teaching and support staff, with a focus on exciting new food concepts to satisfy a wide range of pupil tastes and dietary requirements. The School would wish the successful contractor to review the current range of services offered and make recommendations accordingly.

The academic year is based on a calendar of 195 days. 5 days are to be used for staff professional development which means that School will be open to receive students for the legal minimum of 190 days.

The contract offered covers the scope for the provision of all catering services within the School, which currently includes morning break, lunch, all hospitality and free issue requirements. Free School meals and hospitality will be charged based on consumption and at net food cost.

### **II.2.5. Award criteria**

Quality criterion - Name: Quality / Weighting: 44

Quality criterion - Name: Company approach / Weighting: 16

Quality criterion - Name: Contract compliance / Weighting: 8

Cost criterion - Name: Competitiveness / Weighting: 32

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Restricted procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2015/S 134-247749](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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#### **Title:**

Burnham Grammar School — Catering Services

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

07/12/2015

##### **V.2.2. Information about tenders**

Number of tenders received: 5

Number of tenders received by electronic means: 5

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: Aspens Services Ltd

Postal address: Hindlip

Town: Worcester

NUTS code: UKG12 Worcestershire

Country: United Kingdom

The contractor is an SME: yes

##### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 643 868,00 GBP

##### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: Burnham Grammar School

Town: Burnham

Country: United Kingdom

##### **VI.5. Date of dispatch of this notice**

16/05/2016