

**United Kingdom-Rugeley: Health services**  
**OJ S 66/2021 06/04/2021**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Midlands and Lancashire Commissioning Support Unit

Postal address: Attn. Martin Pope, Anglesey House

Town: Rugeley

NUTS code: UKG13 Warwickshire

Postal code: WS15 1UL

Country: United Kingdom

Contact person: Abbey Thorpe

E-mail: [abbey.thorpe@nhs.net](mailto:abbey.thorpe@nhs.net)

Telephone: +44 1782298165

**Internet address(es):**

Main address: [www.midlandsandlancashirecsu.nhs.uk](http://www.midlandsandlancashirecsu.nhs.uk)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Fast Track

**II.1.2. Main CPV code**

85100000 Health services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Fast track.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 5 775,57 GBP

**II.2. Description**

### **II.2.3. Place of performance**

NUTS code: UKG13 Warwickshire

### **II.2.4. Description of the procurement**

Fast track.

### **II.2.5. Award criteria**

Quality criterion - Name: Attributes / Weighting: 0

Quality criterion - Name: Client review / Weighting: 0

Quality criterion - Name: Features / Weighting: 0

Quality criterion - Name: Capability / Weighting: 0

Quality criterion - Name: Qualifications / Weighting: 0

Quality criterion - Name: Custom metric / Weighting: 50

Price - Weighting: 50

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2017/S 046-084534](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1. Date of conclusion of the contract**

01/04/2021

**V.2.2. Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Community Care Direct Ltd

Town: Southport

NUTS code: UKG13 Warwickshire

Postal code: PR8 5AB

Country: United Kingdom

The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 5 775,57 GBP

Total value of the contract/lot: 5 775,57 GBP

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Midlands and Lancashire Commissioning Support Unit

Town: Rugeley

Country: United Kingdom

**VI.5. Date of dispatch of this notice**

01/04/2021