

**Spain-Madrid: Meat**  
**OJ S 69/2021 09/04/2021**  
**Contract notice**  
**Supplies**

**Legal Basis:**  
Directive 2014/24/EU

## Section I: Contracting authority

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### I.1. Name and addresses

Official name: Servicio Madrileño de Salud, Hospital Universitario La Paz  
National registration number: Q2877009G  
Postal address: Paseo de la Castellana, 261  
Town: Madrid  
NUTS code: ES300 Madrid  
Postal code: 28046  
Country: Spain  
E-mail: [contratacion.hulp@salud.madrid.org](mailto:contratacion.hulp@salud.madrid.org)  
Telephone: +34 917277247  
Fax: +34 917277047  
**Internet address(es):**  
Main address: [www.madrid.org/contratospublicos](http://www.madrid.org/contratospublicos)

### I.3. Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at: [www.madrid.org/contratospublicos](http://www.madrid.org/contratospublicos)  
Additional information can be obtained from the abovementioned address  
Tenders or requests to participate must be submitted electronically via: <https://community.vortal.biz/PRODSTS/Users/Login/Index?SkinName=hospitaluniversitariolapaz>

### I.4. Type of the contracting authority

Regional or local authority

### I.5. Main activity

Health

## Section II: Object

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### II.1. Scope of the procurement

#### II.1.1. Title

PA 10/2021 — Suministro de carnes para el Hospital Universitario La Paz

#### II.1.2. Main CPV code

15110000 Meat

#### II.1.3. Type of contract

Supplies

#### II.1.4. Short description

Suministro de carnes.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: yes

Tenders may be submitted for maximum number of lots: 1

### **II.2. Description**

#### **II.2.1. Title**

Carnes frescas

Lot No: 1

#### **II.2.2. Additional CPV code(s)**

15110000 Meat

#### **II.2.3. Place of performance**

NUTS code: ES300 Madrid

#### **II.2.4. Description of the procurement**

Suministro de carnes para el Hospital Universitario La Paz.

#### **II.2.5. Award criteria**

Criteria below

Quality criterion - Name: Juicio de valor / Weighting: 30

Cost criterion - Name: Precio / Weighting: 70

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 12

This contract is subject to renewal: yes

Description of renewals:

Duración máxima del contrato incluidas las prórrogas: treinta y seis meses.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

**IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**IV.2. Administrative information**

**IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 10/05/2021 Local time: 18:00

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.2.4. Languages in which tenders or requests to participate may be submitted**

Spanish

**IV.2.7. Conditions for opening of tenders**

Date: 26/05/2021 Local time: 09:30

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Hospital Universitario La Paz

Postal address: Paseo de la Castellana, 261

Town: Madrid

Postal code: 28046

Country: Spain

E-mail: [contratacion.hulp@salud.madrid.org](mailto:contratacion.hulp@salud.madrid.org)

Telephone: +034 917277247

Fax: +034 917277047

**VI.5. Date of dispatch of this notice**

05/04/2021