

**United Kingdom-Nottingham: Building construction work**

OJ S 79/2018 24/04/2018

Contract notice

Services

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Nottingham Community Housing Association Limited

Postal address: 12-14 Sherwood Rise, Nottingham

Town: Nottingham

Postal code: NG5 1AP

Country: United Kingdom

Contact person: Steve Turner

E-mail: [steve.turner@geometrasystems.co.uk](mailto:steve.turner@geometrasystems.co.uk)**Internet address(es):**General address of the contracting authority: [www.ncha.org.uk](http://www.ncha.org.uk)**Additional information can be obtained from:**

Official name: Geometra Systems LLP

Postal address: Brunel Business Centre, 11 Brunel Street

Town: Canning Town, London

Postal code: E16 1EB

Country: United Kingdom

Contact person: Please see section VI.3) Additional Information on this notice

For the attention of: Steve Turner

E-mail: [techsupport@geometrasystems.co.uk](mailto:techsupport@geometrasystems.co.uk)

Telephone: +44 2070558920

Internet address: <https://xantive.supplierselect.com>**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Geometra Systems LLP

Postal address: Brunel Business Centre, 11 Brunel Street

Town: Canning Town, London

Postal code: E16 1EB

Country: United Kingdom

For the attention of: Steve Turner

E-mail: [techsupport@geometrasystems.co.uk](mailto:techsupport@geometrasystems.co.uk)

Telephone: +44 2070558920

Internet address: <https://xantive.supplierselect.com>**Tenders or requests to participate must be submitted:** Official name: Geometra Systems LLP

Postal address: Brunel Business Centre, 11 Brunel Street

Town: Canning Town, London

Postal code: E16 1EB

Country: United Kingdom

Contact person: Please see section VI.3) Additional Information on this notice

For the attention of: Steve Turner

E-mail: [techsupport@geometrasystems.co.uk](mailto:techsupport@geometrasystems.co.uk)

Telephone: +44 2070558920

Internet address: <https://xantive.supplierselect.com>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

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**Section II: Object of the contract**

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

NCHA Responsive Repairs Contract 2018-2022

**II.1.2. Type of contract and place of performance or delivery**

Services

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Responsive repairs across NCHA's social housing properties including Out of Hours repairs.

**II.1.6. CPV code(s)**

45210000 Building construction work

**II.1.7. Information about the Government Procurement Agreement (GPA)**

**II.1.8. Lots**

This contract is divided into lots: yes

Tenders may be submitted for one or more lots

**II.1.9. Information about variants**

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

All responsive repairs to NCHA properties.

Estimated value excluding VAT:

Range: between 4 000 000,00 and 6 000 000,00 GBP

**II.2.2. Information about options**

Options: no

**II.2.3. Information about renewals**

This contract is subject to renewal: no

**II.3. Duration of the contract or time limit for completion**

Start 1.10.2018. Completion 30.9.2022

Information about lots

Lot No: 1

Lot title: North

- 1) Short description**  
See Tender Documentation.
- 2) CPV code(s)**  
45210000 Building construction work
- 3) Quantity or scope**  
Approximately a third of our requirements.
- 4) Indication about different time frame or duration**
- 5) Additional information about lots**  
See Tender Documentation on the portal.

Lot No: 2

Lot title: Central

- 1) Short description**  
See Tender Documents.
- 2) CPV code(s)**  
45210000 Building construction work
- 3) Quantity or scope**  
Approximately a third of our requirement.
- 4) Indication about different time frame or duration**
- 5) Additional information about lots**  
See Tender Documentation on the portal.

Lot No: 3

Lot title: South

- 1) Short description**  
See Tender Documents.
- 2) CPV code(s)**  
45210000 Building construction work
- 3) Quantity or scope**  
Approximately a third of our requirements.
- 4) Indication about different time frame or duration**
- 5) Additional information about lots**  
See Tender Documentation on the portal.

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions related to the contract**

##### **III.1.1. Deposits and guarantees required**

- III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**
- III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**
- III.1.4. Contract performance conditions**
- III.2. Conditions for participation**
  - III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: See Tender Documents.
  - III.2.2. Economic and financial ability**

List and brief description of conditions: See Tender Documents.  
Minimum level(s) of standards possibly required: See Tender Documents.
  - III.2.3. Technical and professional ability**

List and brief description of conditions:  
See Tender Documents.  
Minimum level(s) of standards possibly required:  
See Tender Documents.
  - III.2.4. Information about reserved contracts**
- III.3. Conditions specific to services contracts**
  - III.3.1. Information about a particular profession**
  - III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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- IV.1. Type of procedure**
  - IV.1.1. Type of procedure**

Open
  - IV.1.2. Information about the limits on the number of candidates to be invited**
  - IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**
- IV.2. Award criteria**
  - IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents
  - IV.2.2. Information about electronic auction**
- IV.3. Administrative information**
  - IV.3.1. File reference number attributed by the contracting authority**
  - IV.3.2. Previous publication concerning this procedure**

**IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

**IV.3.4. Time limit for receipt of tenders or requests to participate**

31.5.2018

**IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

**IV.3.8. Conditions for opening of tenders**

## **Section VI: Complementary information**

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**VI.1. Information about recurrence**

**VI.2. Information about European Union funds**

**VI.3. Additional information**

To access the tender:

Go to <https://xantive.supplierselect.com>

If you have an account, sign in. If you don't have an account, follow the registration process.

Once signed in access the list of "Public Projects" (top right).

Search for the NCHA Responsive Repairs 2018-2022 amongst the open public projects.

To see all the details click on Accept Invitation and follow the prompts.

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Nottingham Community Housing Association Limited

Country: United Kingdom

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

20.4.2018