

France-Villeneuve-d'Ascq: Photocopiers  
OJ S 100/2015 27/05/2015  
Contract notice  
Supplies

Directive 2004/18/EC

## Section I: Contracting authority

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### I.1. Name and addresses

Official name: Université Charles de Gaulle — Lille 3

Postal address: rue du Barreau, BP 60149

Town: Villeneuve-d'Ascq Cedex

Postal code: 59653

Country: France

Contact person: Bureau achats/marchés

For the attention of: Mme la présidente de l'Université

E-mail: [christophe.dureux@univ-lille3.fr](mailto:christophe.dureux@univ-lille3.fr)

Telephone: +33 320416243

Fax: +33 320416820

#### Internet address(es):

General address of the contracting authority: <http://www.univ-lille3.fr>

Address of the buyer profile: <http://www.marches-publics.gouv.fr>

Electronic access to information: <http://www.marches-publics.gouv.fr>

Electronic submission of tenders and requests to participate: <http://www.marches-publics.gouv.fr>

#### Additional information can be obtained from:

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address

### I.2. Type of the contracting authority

Other: Opérateur État

### I.3. Main activity

Education

### I.4. Contract award on behalf of other contracting authorities

## Section II: Object of the contract

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### II.1. Description

#### II.1.1. Title attributed to the contract by the contracting authority

Location et maintenance d'une solution d'impression numérique connectée monochrome et polychrome pour l'imprimerie de l'université Lille 3.

#### II.1.2. Type of contract and place of performance or delivery

Supplies

Rental  
NUTS code FR301 Nord

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Le marché comprend la location et la maintenance sur 48 mois:

— D'Une solution d'impression numérique connectée monochrome de haute qualité " arts graphiques ", capable de réaliser un volume annuel de 18 700 000 copies A4 avec trois (3) moteurs identiques.

— d'une solution d'impression numérique connectée polychrome de haute qualité, capable de réaliser un volume annuel de 2 530 000 copies A4 avec deux (2) moteurs identiques.

**II.1.6. CPV code(s)**

30121100 Photocopiers, 50313200 Photocopier maintenance services

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.1.8. Lots**

This contract is divided into lots: no

**II.1.9. Information about variants**

Variants will be accepted: yes

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

Marché global, non alloti. Un seul titulaire sera retenu pour l'ensemble du marché.

**II.2.2. Information about options**

**II.2.3. Information about renewals**

**II.3. Duration of the contract or time limit for completion**

Start 16.10.2015. Completion 15.10.2019

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions related to the contract**

**III.1.1. Deposits and guarantees required**

**III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

Financement sur le budget de l'université  
délai global de paiement fixé à 30 jours, réception facture.

**III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

**III.1.4. Contract performance conditions**

## **III.2. Conditions for participation**

### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

### **III.2.2. Economic and financial ability**

List and brief description of conditions: Documents visés aux articles 44 à 46 du code des marchés publics.

Chiffre d'affaires des 3 dernières années.

### **III.2.3. Technical and professional ability**

List and brief description of conditions:

Effectifs - références pour des prestations équivalentes.

### **III.2.4. Information about reserved contracts**

## **III.3. Conditions specific to services contracts**

### **III.3.1. Information about a particular profession**

### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Criteria below

1. Prix. Weighting 50

2. Valeur technique de l'offre et de la solution proposée. Weighting 40

3. Délais, maintenance. Weighting 5

4. Critère "développement durable". Weighting 5

#### **IV.2.2. Information about electronic auction**

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

2015-16-AO

#### **IV.3.2. Previous publication concerning this procedure**

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

3.7.2015 - 12:00

**IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.3.6. Languages in which tenders or requests to participate may be submitted**  
French.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**  
Duration in days: 120 (from the date stated for receipt of tender)

**IV.3.8. Conditions for opening of tenders**

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

**VI.2. Information about European Union funds**

**VI.3. Additional information**

Le dossier de consultation pourra être téléchargé sur: <https://www.marches-publics.gouv.fr>  
- référence: 2015-16-ao

Contact technique pour ce marché: [louis.lagache@univ-lille3.fr](mailto:louis.lagache@univ-lille3.fr)

Date d'envoi du présent avis au JOUE et au BOAMP: 22.5.2015.

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Tribunal administratif de Lille

Postal address: 143 rue Jacquemars Gielée, BP 2039

Town: Lille

Postal code: 59014

Telephone: +33 320631300

Fax: +33 320631347

**VI.4.2. Review procedure**

Precise information on deadline(s) for review procedures: Précisions concernant les délais d'introduction des recours: référé précontractuel depuis le début de la procédure de passation jusqu'à la signature du marché avec le candidat retenu (article L551-1 du Cja).

Référé contractuel selon les délais fixés à l'article R551-7 du CJA.

Recours pour excès de pouvoir dans le délai de 2 mois à compter de la notification de la décision (article R421-1 du Cja).

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

22.5.2015