

**United Kingdom-London: General-practitioner services**  
**OJ S 104/2014 31/05/2014**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: NHS England (London)

Postal address: Southside, 105 Victoria Street

Town: London

Postal code: SW1E 6QT

Country: United Kingdom

Contact person: South of England Procurement Services (SoEPS)

For the attention of: Barend Henning

E-mail: [barend.henning@soeprocurement.nhs.uk](mailto:barend.henning@soeprocurement.nhs.uk)

Telephone: +44 1489779600

**Internet address(es):**

General address of the contracting authority: [www.england.nhs.uk](http://www.england.nhs.uk)

Address of the buyer profile: [www.soepscommissioning.bravosolution.co.uk](http://www.soepscommissioning.bravosolution.co.uk)

Electronic access to information: as above

Electronic submission of tenders and requests to participate: as above

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

F6720 - Prison Health Care Services - NHS England (London).

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 25: Health and social services

Main site or place of performance: London Region:

HMP Wandsworth - SW18 3HS.

HMP Pentonville - N7 8TT.

HMP Brixton - SW2 5XF.

NUTS code UKI London

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

#### **II.1.4. Short description of the contract or purchase(s)**

NHS England, Health in the Justice System (London) has commissioned integrated providers of Prison Health Care Services for three London prisons; HMP Wandsworth (Lot 1), HMP Pentonville (Lot 2) and HMP Brixton (Lot 3). The Prison Health Care Services for each site will include but not be limited to:

1. Primary Care GP and Nursing Services.
2. Healthcare Administration.
3. Mental Health Services.
4. Sexual Health Services.
5. Clinical Substance Misuse Services.
6. Allied Healthcare Services e.g. Chiropody/Podiatry, Physiotherapy etc.
7. Optometry Services.
8. Pharmaceutical Services.
9. Dental Services.
10. Clinical Waste management.
11. Escorts and Bedwatches management.
12. Radiology Services (including radiographers, radiology and radiation protection advisor/s).

The Contracting Authority has awarded one contract for each of the Prisons (Lots 1 to 3 above) as a result of this procurement process.

The Intention to Award decision (following the Standstill Period) was published to relevant Bidders on 24.1.2014. The contracts for the services were signed, and therefore Award confirmed, in April 2014.

Contracts started on 1.5.2014. The contracts will continue for a minimum of 5 years (up to 30.4.2019) and will then be followed by 2 x 12 month optional extensions. Therefore the maximum contract length if both extension options are taken up is 7 years (84 months up to 30.4.2021). Contract values shown in this notice are for the full, extended, 7 year contracts.

#### **II.1.5. CPV code(s)**

85121100 General-practitioner services, 85140000 Miscellaneous health services, 85121281 Ophthalmologist services, 85121270 Psychiatrist or psychologist services, 85121200 Medical specialist services, 85149000 Pharmacy services, 85131000 Dental-practice services, 85150000 Medical imaging services, 85100000 Health services

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **II.2. Total value of the contract/lot**

##### **II.2.1. Total value of the contract/lot**

Value: 141 052 635 GBP  
excluding VAT

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Restricted

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 20
2. Service Model Proposal. Weighting 32
3. Integrated Governance. Weighting 8
4. Workforce and Skills. Weighting 8
5. Demand Management and Innovation. Weighting 12
6. Performance Management. Weighting 4
7. Service Transfer, Mobilisation and Risk Management. Weighting 8
8. Presentation Stage. Weighting 8

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

F6720

##### **IV.3.2. Previous publication concerning this procedure**

#### **Section V: Award of contract**

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Contract No: F6720 - Lot 1

Lot title: Lot 1 - HMP Wandsworth

##### **V.1. Date of conclusion of the contract**

24.1.2014

##### **V.2. Information about tenders**

Number of tenders received: 5

Number of tenders received by electronic means: 5

##### **V.3. Name and address of the contractor**

Official name: St George's Healthcare NHS Trust

Postal address: Blackshaw Road

Town: London

Postal code: SW17 0QT

Country: United Kingdom

##### **V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 59 747 635 GBP

If annual or monthly value:

Number of months: 84

##### **V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Not known

Short description of the value/proportion of the contract to be sub-contracted: A number of the smaller health care services will be subcontracted to other health care providers.

Contract No: F6720 - Lot 3

Lot title: Lot 3 - HMP Brixton

**V.1. Date of conclusion of the contract**

24.1.2014

**V.2. Information about tenders**

Number of tenders received: 5

Number of tenders received by electronic means: 5

**V.3. Name and address of the contractor**

Official name: Care UK Clinical Services Ltd

Postal address: Hawker House, 5-6 Napier Court, Napier Road

Town: Reading

Postal code: RG1 8BW

Country: United Kingdom

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 30 534 000 GBP

excluding VAT

If annual or monthly value:

Number of months: 84

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Not known

Short description of the value/proportion of the contract to be sub-contracted: A number of the smaller health care services may be subcontracted out to other health care providers.

Contract No: F6720 - Lot 2

Lot title: Lot 2 - HMP Pentonville

**V.1. Date of conclusion of the contract**

24.1.2014

**V.2. Information about tenders**

Number of tenders received: 4

Number of tenders received by electronic means: 4

**V.3. Name and address of the contractor**

Official name: Care UK Clinical Services Ltd

Postal address: Hawker House, 5-6 Napier Court, Napier Road

Town: Reading

Postal code: RG1 8BW

Country: United Kingdom

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 50 771 000 GBP

If annual or monthly value:

Number of months: 84

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Not known

Short description of the value/proportion of the contract to be sub-contracted: A number of the smaller health care services may be subcontracted out to other health care providers

## **Section VI: Complementary information**

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### **VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **VI.2. Additional information**

### **VI.3. Procedures for review**

#### **VI.3.1. Review body**

Official name: As per details provided above

#### **Body responsible for mediation procedures**

Official name: As per details provided above

#### **VI.3.2. Review procedure**

#### **VI.3.3. Service from which information about the review procedure may be obtained**

Official name: As per details provided above

### **VI.4. Date of dispatch of this notice**

27.5.2014