

**United Kingdom-Shrewsbury: Health and social work services**

OJ S 79/2019 23/04/2019

Contract notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: NHS Shropshire Clinical Commissioning Group

National registration number: na

Postal address: William Farr House, Mytton Oak Road

Town: Shrewsbury

NUTS code: UK United Kingdom

Postal code: SY3 8XL

Country: United Kingdom

Contact person: Divyang Jagiwala

E-mail: [divyang.jagiwala@nhs.net](mailto:divyang.jagiwala@nhs.net)

Telephone: +44 111111111

**Internet address(es):**Main address: <https://www.ardengemcsu.nhs.uk/>Address of the buyer profile: <https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/68205>**I.3. Communication**The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://uk.eu-supply.com/ctm/Supplier/Documents/Folder/20300>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://uk.eu-supply.com/app/rfq/edittransaction.asp?TID=35292>

Tenders or requests to participate must be submitted to the abovementioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at: <https://uk.eu-supply.com/ctm/Supplier/Notice/17771>**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Health

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**Contract Notice for the Provision of GP Services at Whitehall Medical Practice in Shropshire  
Reference number: 35292\_WhiteHall\_GP\_Surgery\_AA

### **II.1.2. Main CPV code**

85000000 Health and social work services

### **II.1.3. Type of contract**

Services

### **II.1.4. Short description**

NHS Arden and Greater East Midlands CSU (AGCSU) on behalf of NHS Shropshire Clinical Commissioning Group (referred to as the Commissioner(s) from this point onwards) acting under co-commissioning delegated authority from NHS England (North Midlands), is inviting suitably qualified and experienced providers to deliver the primary medical services (referred to as the service(s) from here onwards) at the Whitehall Medical Practice in Shropshire, under the APMS contract. The tender documentation relating to this procurement will be available at <https://uk.eu-supply.com/login.asp?B=agcsu> towards the end of April 2019.

### **II.1.5. Estimated total value**

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

85000000 Health and social work services

### **II.2.3. Place of performance**

NUTS code: UKG2 Shropshire and Staffordshire

NUTS code: UK United Kingdom

### **II.2.4. Description of the procurement**

NHS Arden and Greater East Midlands CSU (AGCSU) on behalf of NHS Shropshire Clinical Commissioning Group (referred to as the Commissioner(s) from this point onwards) acting under co-commissioning delegated authority from NHS England (North Midlands), is inviting suitably qualified and experienced providers to deliver the primary medical services (referred to as the Service(s) from here onwards) at the Whitehall Medical Practice in Shropshire, under the APMS contract.

Estimated contract value:

The contract will be based on global sum average 19/20 with a 10 % premium. The premium will only be paid if the successful bidder is able to provide the Zero Tolerance Enhanced Service from the premises covering all patients residing within the Shropshire CCG border. Annual uplifts will be made for the term of the contract in line with GMS Contract negotiations. In addition, separate payments will be made for quality outcomes framework, enhanced services and premises.

Contract duration and service commencement:

As a result of this procurement exercise an agreement will be established with the successful bidder(s) for a period of 4 years and 6 months.

The current contract(s) for the Services will end on 30.9.2019 and as a result the successful provider is expected to be fully operational, providing services from 1.10.2019.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 54

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

Your expression of interest as a result of this notice does not guarantee inclusion of your organisation within this procurement. To participate within this procurement, your organisation must submit its bid in response to the tender, as and when it is advertised under this procurement.

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions for participation**

##### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

All professional and/or trade registrations is specified within the tender documentation.

##### **III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 055-126939](#)

##### **IV.2.2.**

**Time limit for receipt of tenders or requests to participate**

Date: 23/05/2019 Local time: 12:00

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

**IV.2.7. Conditions for opening of tenders**

Date: 23/05/2019 Local time: 15:00

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Arden and GEM Commissioning Support Unit

Postal address: Cardinal Square, 10 Nottingham Road

Town: Derby

Postal code: DE1 3QT

Country: United Kingdom

E-mail: [divyang.jagiwala@nhs.net](mailto:divyang.jagiwala@nhs.net)

**VI.5. Date of dispatch of this notice**

18/04/2019