

**United Kingdom-Mansfield: Insurance services**  
**OJ S 74/2021 16/04/2021**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Mansfield District Council  
Postal address: Civic Centre, Chesterfield Road  
Town: Mansfield  
NUTS code: UK United Kingdom  
Postal code: NG19 7BH  
Country: United Kingdom  
Contact person: Dudley Billington  
E-mail: [dbillington@mansfield.gov.uk](mailto:dbillington@mansfield.gov.uk)  
Telephone: +44 1623463242

**Internet address(es):**

Main address: [www.mansfield.gov.uk](http://www.mansfield.gov.uk)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Further Competition under Insurance Placement DPS 978 for Mansfield District Council and Their Appointed Insurance Broker — Marsh  
Reference number: DN517950

**II.1.2. Main CPV code**

66510000 Insurance services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

The contracting authority are approaching the end of their existing long term agreements with insurers for material damage, casualty, crime and motor in line with Public Procurement Legislation, they are tendering their insurance portfolio in time for renewal on 1 April 2021.

**II.1.6. Information about lots**

This contract is divided into lots: yes

### **II.1.7. Total value of the procurement**

Value excluding VAT: 390 000,00 GBP

## **II.2. Description**

### **II.2.1. Title**

Property

Lot No: 1

### **II.2.2. Additional CPV code(s)**

66000000 Financial and insurance services

### **II.2.3. Place of performance**

NUTS code: UK United Kingdom

### **II.2.4. Description of the procurement**

Further competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker — Marsh.

### **II.2.5. Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11. Information about options**

Options: yes

Description of options:

The contract period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 years plus 2 years (24 + 24 months), subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **II.2. Description**

### **II.2.1. Title**

Casualty

Lot No: 2

### **II.2.2. Additional CPV code(s)**

66000000 Financial and insurance services

### **II.2.3. Place of performance**

NUTS code: UK United Kingdom

### **II.2.4. Description of the procurement**

Further competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker — Marsh.

### **II.2.5. Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11. Information about options**

Options: yes

Description of options:

The contract period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 years plus 2 years (24 + 24 months), subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

#### **II.2. Description**

##### **II.2.1. Title**

Motor

Lot No: 3

##### **II.2.2. Additional CPV code(s)**

66000000 Financial and insurance services

##### **II.2.3. Place of performance**

NUTS code: UK United Kingdom

##### **II.2.4. Description of the procurement**

Further competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker — Marsh.

##### **II.2.5. Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11. Information about options**

Options: yes

Description of options:

The contract period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 years plus 2 years (24 + 24 months), subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Restricted procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 106-259145](#)

##### **IV.2.8. Information about termination of dynamic purchasing system**

##### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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**Contract No:** 1

**Lot No:** 1

**Title:**

Property

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

08/03/2021

##### **V.2.2. Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: Risk Management Partners

Postal address: The Walbrook Building, 25 Walbrook

Town: London

NUTS code: UK United Kingdom

Postal code: EC3N 8AW

Country: United Kingdom

E-mail: [richard.blackwell@rmpartners.co.uk](mailto:richard.blackwell@rmpartners.co.uk)

Telephone: +44 7734157223

The contractor is an SME: no

##### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 147 000,00 GBP

##### **V.2.5. Information about subcontracting**

### **Section V: Award of contract**

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**Contract No:** 2

**Lot No:** 2

**Title:**  
Casualty

A contract/lot is awarded: yes

**V.2. Award of contract**

**V.2.1. Date of conclusion of the contract**

08/03/2021

**V.2.2. Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Travelers Insurance Company

Postal address: 23-27 Alie Street

Town: London

NUTS code: UK United Kingdom

Postal code: E1 8DS

Country: United Kingdom

E-mail: [ukpublicsector@travelers.com](mailto:ukpublicsector@travelers.com)

Telephone: +44 7436815929

The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 115 000,00 GBP

**V.2.5. Information about subcontracting**

**Section V: Award of contract**

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**Contract No:** 3

**Lot No:** 3

**Title:**  
Motor

A contract/lot is awarded: yes

**V.2. Award of contract**

**V.2.1. Date of conclusion of the contract**

08/03/2021

**V.2.2. Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Travelers Insurance Company

Postal address: 23-27 Alie Street

Town: London

NUTS code: UK United Kingdom

Postal code: E1 8DS  
Country: United Kingdom  
E-mail: [ukpublicsector@travelers.com](mailto:ukpublicsector@travelers.com)  
Telephone: +44 7436815929  
The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 128 000,00 GBP

**V.2.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: The High Court of England and Wales

Town: London

Country: United Kingdom

**VI.5. Date of dispatch of this notice**

13/04/2021