

**Spain-Seville: Repair and maintenance services**

**OJ S 108/2015 06/06/2015**

**Contract notice**

**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Servicio Andaluz de Salud. Servicios de Apoyo

Postal address: av. de la Constitución, 18

Town: Sevilla

Postal code: 41071

Country: Spain

Contact person: Subdirección de Compras y Logística

Telephone: +34 955018113

Fax: +34 955018048

**Internet address(es):**

General address of the contracting authority: <http://www.juntadeandalucia.es/servicioandaluzdesalud>

**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** Official name: Servicio Andaluz de Salud. Servicios de Apoyo

Postal address: av. de la Constitución, 18

Town: Sevilla

Postal code: 41071

Country: Spain

Contact person: Registro General de los Servicios de Apoyo

Telephone: +34 955018207

Fax: +34 955018037

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

Contrato de servicios (CCA. 6VNN95V).

## **II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 7: Computer and related services

Main site or place of performance: Véase la documentación del expediente.

NUTS code ES618 Sevilla

## **II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

## **II.1.4. Information about framework agreement**

## **II.1.5. Short description of the contract or purchase(s)**

Servicio de mecanización de datos de los justificantes de dispensación de receta electrónica y de las recetas facturadas al Servicio Andaluz de Salud por las Oficinas de Farmacia de Andalucía.

## **II.1.6. CPV code(s)**

50000000 Repair and maintenance services

## **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

## **II.1.8. Lots**

## **II.1.9. Information about variants**

Variants will be accepted: no

## **II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

Presupuesto total: 1 553 254 EUR (IVA excluido).

Estimated value excluding VAT: 3 339 496,10 EUR

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

Duration in months: 24 (from the award of the contract)

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

Garantía provisional: no procede.

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

#### **III.1.4. Contract performance conditions**

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Clasificación requerida: grupo V, subgrupo 1, categoría D.

#### **III.2.2. Economic and financial ability**

#### **III.2.3. Technical and professional ability**

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

---

### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **IV.2.2. Information about electronic auction**

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

CCA. 6VNN95V

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

13.7.2015 - 20:00

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.3.6.**

**Languages in which tenders or requests to participate may be submitted**  
Spanish.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

**IV.3.8. Conditions for opening of tenders**

Place:

Tendrá lugar en las dependencias de los Servicios de Apoyo del SAS, en la fecha y hora que se anunciará en el Tablón de Anuncios del citado Centro y en la página web: [www.juntadeandalucia.es/servicioandaluzdesalud](http://www.juntadeandalucia.es/servicioandaluzdesalud) (sección de proveedores, contratación pública, mesa de contratación) con, al menos, 48 horas de antelación.

Persons authorised to be present at the opening of tenders: yes

Information about authorised persons and opening procedure: Acto público.

**Section VI: Complementary information**

---

**VI.1. Information about recurrence**

**VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.3. Additional information**

Se descargará la documentación en el Perfil del Contratante: [www.juntadeandalucia.es/contratacion](http://www.juntadeandalucia.es/contratacion)

**VI.4. Procedures for review**

**VI.4.1. Review body**

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

2.6.2015