

**UK-Welwyn Garden City: Security services**  
**OJ S 124/2013 28/06/2013**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Hertfordshire Supply Management Confederation  
Postal address: HSMC-GATE, Gate House, Fretherne Rd  
Town: Welwyn Garden City  
Postal code: AL8 6NS  
Country: United Kingdom  
For the attention of: Archie Patel  
E-mail: [archie.patel@hsmc.nhs.uk](mailto:archie.patel@hsmc.nhs.uk)  
Telephone: +44 1707356151

**I.2. Type of the contracting authority**

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title**

Manned Security Services

**II.1.2. Type of contract and place of performance or delivery**

Services

Main site or place of performance: Lister Hospital, QEII Hospital, and possibility of other East and North Hertfordshire NHS Trust facilities.

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Manned Security Services with occasional mobile patrols.

**II.1.5. CPV code(s)**

79710000 Security services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

---

#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Restricted

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

##### **IV.2.2. Information about electronic auction**

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

Prior information notice

Notice number in the OJ S: [2012/S 75-123887](#) of 18.4.2012

### **Section V: Award of contract**

---

Lot title:

#### **V.1. Date of conclusion of the contract**

24.6.2013

#### **V.2. Information about tenders**

#### **V.3. Name and address of the contractor**

Official name: Vinci Park Services UK Ltd

#### **V.4. Information on value of the contract/lot**

#### **V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

### **Section VI: Complementary information**

---

#### **VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **VI.2. Additional information**

The new Transparency Regulations will apply to this contract.

#### **VI.3. Procedures for review**

##### **VI.3.1. Review body**

##### **VI.3.2. Review procedure**

##### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

24.6.2013