

**Germany-Lutherstadt Wittenberg: Landscaping work for green areas**

OJ S 121/2016 25/06/2016

Contract notice

Works

Directive 2004/18/EC

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Lutherstadt Wittenberg – Der Oberbürgermeister Fachbereich Öffentliches Bauen

Postal address: Lutherstraße 56

Town: Lutherstadt Wittenberg

Postal code: 06886

Country: Germany

Contact person: Fachbereich Öffentliches Bauen – Vergabestelle

For the attention of: Frau Liebich

E-mail: [vergabestelle@wittenberg.de](mailto:vergabestelle@wittenberg.de)

Telephone: +49 3491421-656

Fax: +49 3491421-666

**Internet address(es):**

General address of the contracting authority: [www.wittenberg.de](http://www.wittenberg.de)

**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description****II.1.1. Title attributed to the contract by the contracting authority**

Landschaftsbau Los 2.

**II.1.2. Type of contract and place of performance or delivery**

Works

Main site or place of performance: Schloss Wittenberg Schlossplatz 1 06886 Lutherstadt Wittenberg.

NUTS code DEE0E Wittenberg

### **II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

### **II.1.4. Information about framework agreement**

### **II.1.5. Short description of the contract or purchase(s)**

Umbau, Sanierung und Erweiterung Schloss Wittenberg Bauteil 3 Außenanlagen BA 2  
Stellplatzanlage Hallesche Straße.

### **II.1.6. CPV code(s)**

45112710 Landscaping work for green areas, 77310000 Planting and maintenance services of green areas

### **II.1.7. Information about the Government Procurement Agreement (GPA)**

### **II.1.8. Lots**

This contract is divided into lots: no

### **II.1.9. Information about variants**

Variants will be accepted: no

## **II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

Los 2: Landschaftsbau – rd. 150 m<sup>3</sup> Oberboden liefern und einbauen – rd. 15 Stück Fällung von Bäumen SDU max. 120 cm – rd. 10 Stück Pflanzungen von Bäumen STU 20/25 cm – rd. 700 Stück Pflanzungen von Sträuchern und Kleingehölzen – rd. 18 Stück Strachpflanzungen – rd. 650 m<sup>2</sup> Raseneinsaat einschließlich Fertigstellungs- und Entwicklungspflege.

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

Start 5.9.2016. Completion 5.12.2016

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

Gesamtschuldnerisch haftend mit bevollmächtigtem Vertreter.

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: yes

Description of particular conditions: Landesvergabegesetz Land Sachsen Anhalt.

### **III.2. Conditions for participation**

### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Eintragung in das Berufsregister ihres Wohnsitzes, Eigenerklärung, dass nachweislich keine schweren Verfehlungen begangen wurden, die die Zuverlässigkeit als Bewerber in Frage stellt.

### **III.2.2. Economic and financial ability**

List and brief description of conditions: Umsatz des Unternehmens der letzten 3 Geschäftsjahre, die Zahl der in den letzten 3 abgeschlossenen Geschäftsjahren durchschnittlich beschäftigten Arbeitskräfte, ob ein Insolvenzverfahren oder ein vergleichbares gesetzliches geregeltes Verfahren eröffnet oder die Eröffnung beantragt worden ist, ob sich das Unternehmen in Liquidation befindet, dass die Verpflichtung zur Zahlung von Steuern und Abgaben sowie der Beiträge zur gesetzlichen Sozialversicherung ordnungsgemäß erfüllt wurde, Eintragung Berufsgenossenschaft, Freistellungsbescheinigung laut § 48b EStG.

### **III.2.3. Technical and professional ability**

List and brief description of conditions:

Referenzliste (min. drei) mit ähnlichen Projekten in den letzten drei abgeschlossenen Geschäftsjahren, Eigenerklärung zur technischen Ausrüstung.

### **III.2.4. Information about reserved contracts**

#### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

Execution of the service is reserved to a particular profession: no

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

---

### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

Lowest price

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

SBT 3 - 4-2016

#### **IV.3.2. Previous publication concerning this procedure**

## Prior information notice

Notice number in the OJ S: [2015/S 134-246681](#) of 15.7.2015

### IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document

Time limit for receipt of requests for documents or for accessing documents: 12.7.2016 - 16:00

Payable documents: yes

Price: 15,00 EUR

Terms and method of payment: Lutherstadt Wittenberg – Der Oberbürgermeister IBAN: DE 508055 0101 0000 000019 BIC-Code: NOLADE 21 WBL Verwendungszweck: PK 8000 0007-111301-448700-SBT 3 -32-2016 Die Gebühr entfällt, wenn die Unterlagen bei der eVergabe heruntergeladen werden.

### IV.3.4. Time limit for receipt of tenders or requests to participate

19.7.2016 - 13:30

### IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates

### IV.3.6. Languages in which tenders or requests to participate may be submitted

German.

Other:

### IV.3.7. Minimum time frame during which the tenderer must maintain the tender

until: 17.8.2016

### IV.3.8. Conditions for opening of tenders

Date: 19.7.2016 - 13:30

Persons authorised to be present at the opening of tenders: no

## Section VI: Complementary information

---

### VI.1. Information about recurrence

This is a recurrent procurement: no

### VI.2. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:  
no

### VI.3. Additional information

### VI.4. Procedures for review

#### VI.4.1. Review body

Official name: Landesverwaltungsamt

Postal address: Ernst-Kamith-Straße 2

Town: Halle (Saale)

Postal code: 06112

Country: Germany

E-mail: [angela.schaefer@lvwa.sachsen-anhalt.de](mailto:angela.schaefer@lvwa.sachsen-anhalt.de)

Telephone: +49 3455141529

Fax: +49 3455141115

Internet address: [www.lvwa.sachsen-anhalt.de](http://www.lvwa.sachsen-anhalt.de)

**VI.4.2. Review procedure**

Precise information on deadline(s) for review procedures: Laut § 107 Abs. 3 S. 1 Nr. 4 GWB.

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

22.6.2016