

**UK-Ilford: school catering services**  
**OJ S 133/2012 13/07/2012**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Valentines High School

Postal address: Cranbrook Road, Gants Hill

Town: Ilford

Postal code: IG2 6HX

Country: United Kingdom

**Internet address(es):**

General address of the contracting authority: <http://www.valentines-sch.org.uk>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Provision of catering services.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 17: Hotel and restaurant services

Main site or place of performance: Valentines High School

Cranbrook Road

Gants Hill, Essex

IG2 6HX Ilford

UNITED KINGDOM

NUTS code UKH3 Essex

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

The successful tenderer will be required to provide catering services at Valentines High School, Ilford, Essex.

Client objectives:

1. The Client is looking for a limited risk contract with a known net cost to the School.
2. Catering services have followed a traditional cafeteria service over the years and the Client

is now seeking proposals to maintain and improve the catering services while remaining cost effective and appealing to the entire School community.

3. There is an outstanding capital investment from the current contract of 3,6000 GBP which the successful bidder will be required to fund.

There are approximately 1310 students and approximately 150 staff present on site, further analysis will be provided in the final tender documentation.

The main core of the services are prepared and delivered from the main cafeteria.

Services and times:

Catering services are required Monday to Friday throughout the academic year.

Catering - breakfast, morning break, lunch, free school meals and hospitality.

#### **II.1.5. CPV code(s)**

55524000 School catering services

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

#### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Restricted

#### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Competitiveness. Weighting 25
2. Quality. Weighting 30
3. Company approach. Weighting 25
4. Contract compliance. Weighting 20

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

#### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

#### **Contract notice**

Notice number in the OJ S: [2011/S 217-354392](#) of 8.11.2011

### **Section V: Award of contract**

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#### **V.1. Date of conclusion of the contract**

29.3.2012

#### **V.2. Information about tenders**

Number of tenders received: 4

Number of tenders received by electronic means: 4

**V.3. Name and address of the contractor**

Official name: ABM Catering Ltd  
Postal address: Eagle Court, 63-67 Saltisford  
Town: Warwick  
Postal code: CV34 4AF  
Country: United Kingdom  
Telephone: +44 1926498448

**V.4. Information on value of the contract/lot**

**V.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

10.7.2012