

**Spain-Madrid: Technical testing, analysis and consultancy services**

OJ S 123/2016 29/06/2016

**Contract notice****Services****Directive 2004/18/EC****Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Junta de Contratación del Ministerio de Agricultura, Alimentación y Medio Ambiente y Mesa de Contratación de los Servicios Comunes, de la Secretaría General de Agricultura y Alimentación y de la Secretaría General de Pesca

Postal address: Plaza de San Juan de la Cruz, s/n

Town: Madrid

Postal code: 28071

Country: Spain

Contact person: Junta de Contratación del Ministerio de Agricultura, Alimentación y Medio Ambiente y Mesa de Contratación de los Servicios Comunes, de la Secretaría General de Agricultura y Alimentación y de la Secretaría General de Pesca

E-mail: [jmesadec@magrama.es](mailto:jmesadec@magrama.es)

**Internet address(es):**

Address of the buyer profile: <https://contrataciondelestado.es/wps/poc?uri=deeplink:perfilContratante&idBp=W9RdRmTswScQK2TEfXGy%2BA%3D%3D>

**Additional information can be obtained from:**

Official name: Subdirección General de Productos Ganaderos — Pablo Bernardos

Postal address: calle Almagro, 33, 5ª planta, Despacho 5A01

Town: Madrid

Postal code: 28071

Country: Spain

E-mail: [pbernardos@magrama.es](mailto:pbernardos@magrama.es)

Telephone: +34 913471534

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Junta de Contratación del Ministerio de Agricultura, Alimentación y Medio Ambiente y Mesa de Contratación de los Servicios Comunes, de la Secretaría General de Agricultura y Alimentación y de la Secretaría General de Pesca

Postal address: Plaza de San Juan de la Cruz, nº 10, despacho C-111.1

Town: Madrid

Postal code: 28071

Country: Spain

E-mail: [jmesadec@magrama.es](mailto:jmesadec@magrama.es)

Telephone: +34 915976124

Fax: +34 915975996

**Tenders or requests to participate must be submitted:** Official name: Registro General del Ministerio de Agricultura, Alimentación y Medio Ambiente

Postal address: Plaza de San Juan de la Cruz, nº 10, despacho B-106

Town: Madrid

Postal code: 28071

Country: Spain  
E-mail: [buzon-regauxsjc@magrama.es](mailto:buzon-regauxsjc@magrama.es)  
Telephone: +34 915976893  
Fax: +34 915975957

**I.2. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.3. Main activity**

Environment

**I.4. Contract award on behalf of other contracting authorities**

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

Asistencia técnica para la clasificación de canales de porcino y vacuno 2016-2019.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 27: Other services

NUTS code ES España

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Asistencia técnica para la clasificación de canales de porcino y vacuno 2016-2019.

**II.1.6. CPV code(s)**

71600000 Technical testing, analysis and consultancy services, 79311000 Survey services

**II.1.7. Information about the Government Procurement Agreement (GPA)**

**II.1.8. Lots**

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

Estimated value excluding VAT: 291 000 EUR

**II.2.2. Information about options**

**II.2.3. Information about renewals**

**II.3. Duration of the contract or time limit for completion**

Duration in months: 38 (from the award of the contract)

**Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

Garantía definitiva: 5 %.

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

#### **III.1.4. Contract performance conditions**

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Capacidad de obrar.

No prohibición para contratar.

No estar incurso en incompatibilidades.

Cumplimiento con las obligaciones con la Seguridad Social.

Cumplimiento con las obligaciones tributarias.

#### **III.2.2. Economic and financial ability**

Minimum level(s) of standards possibly required: — Cifra anual de negocio. Descripción:

Según lo establecido en el punto 14 2 2 del Cuadro de Características del Pliego de Cláusulas Administrativas Particulares.

#### **III.2.3. Technical and professional ability**

Minimum level(s) of standards possibly required:

— Maquinaria, material y equipo técnico para la ejecución del contrato. Descripción: Según lo establecido en el punto 14.2.3 del Cuadro de Características del Pliego de Cláusulas Administrativas Particulares.

— Instalaciones técnicas y medidas para garantizar la calidad. Descripción: Según lo establecido en el punto 14.2.3 del Cuadro de Características del Pliego de Cláusulas Administrativas Particulares.

— Control por la entidad contratante sobre la capacidad del empresario. Descripción: Según lo establecido en el punto 14.2.3 del Cuadro de Características del Pliego de Cláusulas Administrativas Particulares.

— Certificados de control de calidad expedidos por los institutos o servicios oficiales.

Descripción: Según lo establecido en el punto 14.4 del Cuadro de Características del Pliego de Cláusulas Administrativas Particulares.

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

Execution of the service is reserved to a particular profession: no

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

##### **IV.1.2. Information about the limits on the number of candidates to be invited**

##### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

##### **IV.2.2. Information about electronic auction**

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

201612000026

##### **IV.3.2. Previous publication concerning this procedure**

##### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Time limit for receipt of requests for documents or for accessing documents: 10.8.2016 - 14:00

##### **IV.3.4. Time limit for receipt of tenders or requests to participate**

10.8.2016 - 14:00

##### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

##### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

Spanish.

##### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

##### **IV.3.8. Conditions for opening of tenders**

Date: 14.9.2016 - 11:00

Place: Postal address: Plaza San Juan de la Cruz, nº 10

Town: Madrid

Postal code: 28071

Country: Spain

#### **Section VI: Complementary information**

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##### **VI.1. Information about recurrence**

##### **VI.2. Information about European Union funds**

##### **VI.3. Additional information**

##### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

24.6.2016