

**United Kingdom-Croydon: Dermatology services**

OJ S 129/2016 07/07/2016

**Contract notice****Services****Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: NHS Croydon Clinical Commissioning Group

Postal address: Bernard Weatherill House, 2nd Floor, Zone G, 8 Mint Walk

Town: Croydon

NUTS code: UKI22 Outer London - South

Postal code: CRO 1EA

Country: United Kingdom

Contact person: Chris Williams

E-mail: [chris\\_williams@nhs.net](mailto:chris_williams@nhs.net)**Internet address(es):**Main address: <https://nhssbs.eu-supply.com/login.asp?B=NHSSBS>**I.3. Communication**The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://nhssbs.eu-supply.com/login.asp?B=NHSSBS>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://nhssbs.eu-supply.com/login.asp?B=NHSSBS>

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Health

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

Intermediate Dermatology Service.

**II.1.2. Main CPV code**

85121282 Dermatology services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

The Intermediate Community Dermatology service would be appropriate to a high-quality GP with Special Interest (GPwSI) accredited service and accredited GPwSI-led healthcare with consultant oversight for Croydon registered adults and children who have a minor or moderate dermatological condition appropriate for management in this setting.

#### **II.1.5. Estimated total value**

Value excluding VAT: 2 683 750,00 GBP

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

85100000 Health services, 85121000 Medical practice services

#### **II.2.3. Place of performance**

NUTS code: UKI22 Outer London - South

#### **II.2.4. Description of the procurement**

NHS Croydon Clinical Commissioning Group (the 'Contracting Authority') is offering a contract to the successful Bidder which would be appropriate to high-quality GP with Special Interest (GPwSI) accredited service and accredited GPwSI-led healthcare with consultant oversight for Croydon registered adults and children who have a minor or moderate dermatological condition appropriate for management in this setting.

The Contracting Authority is seeking the following objectives to be provided by the successful bidder:

- Equitable;
- Accessible to patients, timely, provided as close to home as possible;
- Responsive to the individual, with due regard for protected characteristics;
- Designed to promote and support self-care and management as far as possible;
- Able to deliver value for money with clear, measurable quality outcomes to patients;
- Have robust governance arrangements in place in order to demonstrate that service provision is clinically safe and of high-quality.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 2 683 750,00 GBP

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 03/01/2017 End: 02/01/2021

This contract is subject to renewal: yes

Description of renewals:

The Contract will run for an initial 3 years commencing on the 3.1.2017 and concluding on the 2.1.2020, there is an option to extend for 2 further years, if the extension is taken up then the Contract will run until the 2.1.2022. Depending on Contract extensions likely dates for the renewal process to commence will either be 2020 or 2021.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 02/08/2016 Local time: 12:00

##### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

##### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

##### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 02/02/2017

##### **IV.2.7. Conditions for opening of tenders**

Date: 02/08/2016 Local time: 12:00

### **Section VI: Complementary information**

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#### **VI.1. Information about recurrence**

This is a recurrent procurement: yes

#### **VI.3. Additional information**

The Services to which this Procurement relates fall within Schedule 3 of the Public Contracts Regulations 2015 (the 'Regulations'). As such, the procurement of the Services is being run as a bespoke, single stage application process akin to the Open procedure, involving a number of stages which are outlined within the suite of procurement documents. The Contracting Authority does not intend to hold itself bound by any of the Regulations, save those applicable to Schedule 3 services.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: NHS Shared Business Services

Postal address: Chandlers Point, Halyard Court, 33-35 Broadway

Town: Salford

Postal code: M50 2UW

Country: United Kingdom

Telephone: +49 1612123712

**VI.5. Date of dispatch of this notice**

04/07/2016