

**United Kingdom-Ipswich: Radio, television, communication, telecommunication and related equipment**

OJ S 97/2019 21/05/2019

Prior information notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Suffolk County Council

Postal address: Endeavour House, Russell Road

Town: Ipswich

NUTS code: UKH14 Suffolk

Postal code: IP1 2BX

Country: United Kingdom

E-mail: [gillian.glanville@suffolk.gov.uk](mailto:gillian.glanville@suffolk.gov.uk)

Telephone: +44 1473260232

**Internet address(es):**Main address: [www.suffolksourcing.uk](http://www.suffolksourcing.uk)**I.3. Communication**

Additional information can be obtained from the abovementioned address

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

Suffolk Better Broadband Programme — Phase 3 — Market Engagement

Reference number: CD1289

**II.1.2. Main CPV code**

32000000 Radio, television, communication, telecommunication and related equipment

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

The Suffolk better broadband programme is extending coverage of better broadband connectivity across the county of Suffolk. Suffolk's overarching aspiration is to deliver full coverage of better broadband services to all premises in Suffolk as soon as possible. The outcome of the market engagement will determine if the subsequent procurement will be lotted.

### **II.1.5. Estimated total value**

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

45232300 Construction and ancillary works for telephone and communication lines, 32522000 Telecommunications equipment, 32412100 Telecommunications network, 50332000 Telecommunications-infrastructure maintenance services, 50330000 Maintenance services of telecommunications equipment, 32570000 Communications equipment, 50334400 Communications system maintenance services, 32571000 Communications infrastructure, 32521000 Telecommunications cable, 32428000 Network upgrade, 32412000 Communications network, 32524000 Telecommunications system, 45231600 Construction work for communication lines, 45314300 Installation of cable infrastructure, 32523000 Telecommunications facilities, 32500000 Telecommunications equipment and supplies, 45314000 Installation of telecommunications equipment, 32412110 Internet network, 32425000 Network operating system, 51300000 Installation services of communications equipment, 32510000 Wireless telecommunications system, 72400000 Internet services, 32531000 Satellite communications equipment, 32430000 Wide area network, 45232332 Ancillary works for telecommunications, 32420000 Network equipment, 64210000 Telephone and data transmission services, 64200000 Telecommunications services, 72315000 Data network management and support services, 32424000 Network infrastructure, 64227000 Integrated telecommunications services, 32520000 Telecommunications cable and equipment, 32562200 Optical telecommunication cables

### **II.2.3. Place of performance**

NUTS code: UKH14 Suffolk

### **II.2.4. Description of the procurement**

The Suffolk better broadband programme is extending coverage of better broadband connectivity across the county of Suffolk. Suffolk's overarching aspiration is to deliver full coverage of better broadband services to all premises in Suffolk as soon as possible. With contracted plans already in place to deliver better broadband to around 98 % of Suffolk premises by 2020, Suffolk County Council (SCC) now intends to procure further coverage of NGA broadband infrastructure (capable of delivering download speeds of at least 30 Mbps) in remaining areas within the county where such broadband is currently unavailable. SCC wishes to undertake market engagement with suitably qualified and technically capable suppliers in relation to Phase 3. Please complete the online survey at <https://www.smartsurvey.co.uk/s/W6CB0/> by 14.6.2019 to participate in the market engagement process. SCC may undertake further market engagement after the results of the survey have been considered.

### **II.2.14. Additional information**

### **II.3. Estimated date of publication of contract notice**

23/04/2019

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.8.**

## **Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

#### **VI.5. Date of dispatch of this notice**

17/05/2019